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THE CANADIAN JEWISH NEWS

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ALL FACTS
(PAGE 3)

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JAN

BEN-GURION DENIES SLUR ON THE NORTH-AMERICAN JEWS

Leaders Who Will Address Historic "Congress" Assembly In Hamilton

SAMUEL BRONFMAN
President Canadian Jewish Congress

MEYER W. GASNER
Vice Chairman Can. Jewish Congress Central Region

SAUL HAYES
Executive Vice-President Can. Jewish Congress

SYDNEY M. HARRIS
National Chairman, Joint Public Relations Committee

Dr. JOSEPH DIAMOND
Director, Bureau of Jewish Education, Toronto

Dr. SAMUEL M. BLUMENFIELD
Dept. of Education & Culture American Zionist Council.

Leaders Representing All Jewish Communities In Ontario To Meet On January 21 At Regional Conference

"Agenda 1961" — what is ahead for organized Jewish life in Ontario—will be the over-all theme of the 18th Regional Conference of Canadian Jewish Congress, to be held in Hamilton, Ont., on January 21-22, 1961.

TO COVER ALL COMMUNITY INTERESTS

...Leaders from 30 Jewish communities in the province will convene in the Hamilton Jewish Community Centre Saturday night and all day Sunday, Jan. 21 and 22, for sessions delving into the major aspects of communal and organizational concerns and programs.

Topics to be discussed, according to announcement this week by Sydney M. Harris and Sheldon Kert, co-chairmen of the Regional Conference Planning Committee, will include formal and informal education and culture inter-group relations; the many aspects of community services such as Kashrut, youth, care for the aged, fund raising for local and overseas needs, recreation and leisure time—in short, every aspect of Jewish community life and welfare.

Among the leaders addressing the Conference will be Samuel Bronfman, national president of Canadian Jewish Congress and North American Chairman for World Jewish Congress, who will be returning fresh from a number of world conferences taking place this month in Jerusalem; Dr. Samuel Blumenfield of New York, director of the Department of Education and Culture of the American Zionist Council; and Saul Hayes of Montreal, executive vice-president of Canadian Jewish Congress. Other participants include Messrs. J. Finkelman, J. I. Oelbaum and Meyer W. Gasner, the officers of the Central Region.

"ROOF - ORGANIZATION" OF CANADIAN JEWRY

The Canadian Jewish Congress, as the over-all roof organization of Canadian Jewry, is the common platform at which Canadian Jews of all orientations meet to deal with those matters which are uppermost in their minds and which are common to them as Jews in Canada. The regional conferences are held in between plenary sessions and highlight the specific problems affecting, in this case, the Province of Ontario sector, the area which, incidentally, has the highest concentration of Jewish communities in Canada.

On Saturday evening, after the formal inauguration of the Conference, Dr. Blumenfield will address the Conference on "The Community and the Marginal Jew". Among the participants in the session on adult education which will follow will be Julius Hayman, editor of the Jewish Standard, and Mrs. Bert Cooper, chairman of the recently-formed Community Lecture Bureau of the Congress.

TO DISCUSS NAZI THREAT

The following morning, after an 8.30 breakfast, a session on formal Jewish education will take place and the delegates will hear from Dr. Joseph Diamond, director of the Bureau of Jewish Education of Toronto. This will be followed by a session reviewing the program of the Joint Public Relations Committee of Congress and B'nai B'rith in which the multiple aspects of this committee's activities will be reviewed and analyzed. There is no doubt that the matter of neo-Nazi "resurgence" which has been in the public eye lately will come up for discussion. Sydney Mr. Harris of Toronto, national chairman of the committee, will report and there will be full opportunity for comment from delegates.

Mr. Hayes will address the luncheon session on Sunday which will be followed by a number of workshops dealing with religious welfare, youth, fund raising and community services.

The evening dinner climaxing the Conference will be addressed by Mr. Bronfman.

The Hamilton Arrangements Committee is headed by Mr. Louis Kurman and Mesdames Jeannette Kurman and Millie State.

PREMIER SAYS HE MEANT "ORTHODOX MINORITY"

GOLDMANN DEFENDS B. G.

JERUSALEM (CJN) — Premier David Ben-Gurion stated here that he had been misunderstood by North-American Jewish leaders who said he believed that "Jews outside Israel had no God."

In an interview on Sunday the premier "clarified" a speech he made to the World Zionist Congress here Wednesday, December 28th.

He told the Congress that Israel must have more immigrants — especially educated Jews—and cited the Talmud, which says: "Whosoever dwells outside the land of Israel is considered to have no God."

He also called for closer ties between Israel and the Jews who live in other countries.

The Premier's address aroused a storm of protest among Jewish leaders in the United States and Canada, many of whom help support Israel with millions of dollars in annual contributions.

SAYS HE ONLY QUOTED TALMUD

"Certainly I do not think that North-American Jewry is Godless and it is senseless to attribute such a thought to me," Mr. Ben-Gurion said Sunday.

PREMIER AT SUNDAY'S PRESS CONFERENCE

The 74-year-old leader said that such an idea "amounts to a distortion of my words and my intentions."

Mr. Ben-Gurion said he had cited the Talmud in his speech "when I was addressing myself specifically to the minority of Orthodox Jews." He added:

"I reminded them that according to the Talmud some of the commandments of the Jewish religion are linked with the land of Israel. As an example of this I quoted the Talmud, which says at one point that whosoever dwells outside the land of Israel is likened to one who has no God.

"I did not coin this sentence. The only thing I did was to quote the Talmud on this point to the Jews who believe that every word in the Talmud is obligatory to them."

Orthodox Jews represent an important political force in Israel and press the Government to enforce Biblical and Talmudic injunctions more strictly. At present a dispute between Orthodox and other Jews is a factor holding up election of a new Chief Rabbi for Israel.

REBEL DENIAL

PARIS, (JCNS) "Al Moujahid," the Algerian rebel organ published in Tunis, has denied that the desecration of the synagogue in the Algiers Casbah was perpetrated by Algerian nationalists.

KATZ ASSAILS BEN-GURION

JERUSALEM (CJN) — Label A. Katz, international president of B'nai B'rith, told the World Zionist Congress here that God could not be confined to any particular place.

"Israel must understand that Jews outside her borders are also God's children," said Mr. Katz.

The Premier had declared: "Since the day when the Jewish state was established and the gates of Israel were flung open to every Jew who wanted to come, every religious Jew has daily violated the precepts of Judaism and the Torah of Israel by remaining in the Diaspora."

PREMIER'S VIEW DECRIED

Diaspora is the term used to denote the dispersion of Jews outside Israel.

Mr. Katz replied that "for Jews, neither God nor a belief in Him can be confined either by time or space." He added:

"To say otherwise, if seriously intended, is to negate 2,000 years of Diaspora Jewish existence. The eternal Jewish religious, spiritual and moral verities were revealed outside

(Continued on page 8)

Commentary • By M. J. Nurenberger

BEN GURION --- PRO AND CON

Has Ben Gurion the right to interpret a passage from the Talmud as he understands it? Unquestionably, yes. Why should Ben Gurion be frustrated in his exposition of what he considers to be right or wrong?

Have Jewish leaders the right to disagree with Ben Gurion on his interpretation of a Talmudic dictum? Certainly.

• • •

However both sides have, to a great degree, usurped their privilege. Ben Gurion has repeatedly stated that he does not believe in the Revelation from Sinai nor in the Halakha, which, according to the believers, is an integral part of the Torah given at Sinai. Hence why should Ben Gurion, a secular leader of a state where the law is divorced from religion, expose himself to criticism by some orthodox Jewish circles who rightly question his Halahic authority? For one of the basic principles of orthodox Jewry is that one should not "learn Torah from an agnostic".

• • •

These circles recall to Ben Gurion the fact that he opposed the traditional "Thanks to the Lord" in Israel's Declaration of Independence. They also claim that one who rejects the Halakha has no right to govern the Jewish State in the Holy Land. They say, with more emphasis than ever, that they do not settle in Israel because, according to the Halakha, Ben Gurion's government is constantly violating the precepts of the Torah. Now that Ben Gurion introduce the Halahic method, I feel sorry for the old boy. He becomes embroiled in a disputation with the sages of Israel from which he will not emerge the winner.

• • •

Nevertheless I am not impressed by the avalanche of protests coming from other secular and non-orthodox leaders who are trying to denounce Ben Gurion for his misinterpretation of the Torah. No matter how much one will philosophize about the part of Israel in Jewish religion, one cannot divorce the Torah of Israel from the Land of Israel. All apologetics by some Jewish leaders directed towards the non-Jewish world are superfluous. Those among the Christian theologians who know Judaism do know about the inter-relation between the Land and the People. To follow the anti-Zionist Council for Judaism in a front attack against Ben Gurion is wrong.

What Ben Gurion meant, plainly and simply, is that dispersion breeds assimilation; that the Sabbath cannot be kept as holy in the Diaspora as in Israel; that Jewish education cannot be as effective in the Galut as in the atmosphere of the Jewish state. He directed his words against those among the ultra-orthodox Jews who refuse to settle in Israel because of the alleged impossibility of keeping Judaism alive in that country.

• • •

The road of the Diaspora leads inevitably towards assimilation. The road via Israel is the road towards the preservation of Jewish culture. This, then, is Ben Gurion's statement in essence. Is he wrong?

NKRUMA OF GHANA DELEGATES ENVOY TO TORONTO'S "AMBASSADOR'S BALL"

Tangible evidence of Canada's important role as leader of the middle powers in relation to the emerging African nations was demonstrated by a communication received from President Kwame Nkrumah of Ghana to the Toronto State of Israel Bonds Committee.

Mr. John R. Devor, General Chairman of the Toronto Committee has announced that President Nkrumah has appointed his personal representative, The honorable W. M. Q. Haim, Ghana's Ambassador to Washington, to attend the Ambassador's Ball in Toronto on January 24th, at which Prime Minister G. Diefenbaker will be honored with the "Canada-Israel Friendship Award". In his letter, President Nkrumah extends his good wishes to the Israel Bond Organization "in its commendable efforts to promote goodwill and understanding between peoples".

FIRST VISIT

The Ambassador's Ball will provide the first opportunity for Ambassador Halm, and the Ghanaian delegation, to visit Canada. This visit will enable him to gain a closer appreciation of Canadians and their way of life. It will also afford him the occasion to meet P. Minister Diefenbaker and other important government and diplomatic officials thus adding a more personal relationship to already cordial Canada-Ghana relations.

DIEFENBAKER VISITED GHANA

Both Canada and the State of Israel have been in the forefront of nations which have extended aid and support to the

(Continued on page 8)

FRENCH ZIONIST LEADER TO MEET SOVIET OFFICIAL ON JEWISH QUESTION

ANDRE BLUMEL TO LEAVE FOR MOSCOW

Paris, (JCNS) Maitre Andre Blumel, member of the Executive of the French Zionist Federation, and one of the co-presidents of the Franco-Soviet Friendship Society will be leaving soon for Moscow where he will meet Mrs. Fourtzeva, the Soviet Minister of Culture, it was disclosed here yesterday.

The meeting has been arranged by Maurice Thorez, Secretary-General of the French Communists, who has just returned to France after having attended the Communist Summit Conference in Moscow. Before leaving Paris a few weeks ago, M. Thorez has had a long conversation with Maitre Blumel on the situation of Soviet Jewry. The French Jewish lawyer had complained that he had not been able to meet Mrs. Fourtzeva during a ten-day trip he had just undertaken in the Soviet Union.

M. Blumel told the JCNS correspondent he would submit to Mrs. Fourtzeva a number of suggestions concerning Yiddish culture in the Soviet Union, including the publication of a weekly Yiddish paper as well as works of Yiddish writers, who were prevented from writing freely since the Stalin purges. He will also raise the problem of the creation of the Yiddish Itinerant Theatre.

ISRAEL TO EXPORT JET AIRCRAFT

TEL AVIV, (JCNS) Israel is negotianting with several under-developed countries the possibility of exporting to them the jet training aircraft "Fouga Magister" assembled in Israel under a Franco-Israeli contract. This was disclosed by Mr. Heiman Shamir, Deputy Director General of the Israeli Aircraft Industry.

Mr. Shamir refused, however, to disclose the names or the number of states with whom the negotiations are being conducted.

Eitz Chaim Dinner Sunday

BEN WORTSMAN

Eitz Chaim Schools, the educational home of nearly 1100 students is having its annual Banquet on Sunday, January 8, 6 P.M. at the Torath Emeth Jewish Center, 1 Viewmount Ave.

UNDERTAKE BUILDING PROGRAM

The guest speaker will Be Rabbi Dr. Emanuel Rackman honourary president of the Rabbinical Council of America, author and lecturer.

In order to accommodate an ever-increasing student body in

(Continued on Page 8)

VOTE ON CHIEF RABBI DELAYED AGAIN

TEL AVIV, (CJN) Israel's election committee postponed for the third time a poll to name the country's two Chief Rabbis and Supreme Rabbinical Council.

The poll to name the coutry's supreme religious body has now been put off until Feb. 1. Meanwhile, Israel is legally without a Chief Rabbinate, since the term of office of former Chief Rabbi Itzhak Nissim, which ended Oct. 21, has not been extended.

One faction in the dispute backs Col. Shlomo Goren, Chief Army Chaplain, for the office of Ashkenazi, or occidental, Chief Rabbi, and Ovadaya Yossef for Sepharadic, or oriental, Chief Rabbi.

The other faction has no firm slate of candidates but has pressed for postponement of the election. It charges that Premier Ben-Gurion wants to use Colonel Goren to undermine the National Religious Front, a political party.

MAIMON URGED POSTPONEMENT

Rabbi Yehouda Leib Maimon, chairman of the election committee, recommended postponement. Earlier this week the two parties in the dispute, Mr. Ben-Gurion's Mapai party and the National Religious Front, urged a five-week postponement. It is the committee's task to nominate an electoral college of forty-eight rabbis and twenty-eight laymen who then choose the two Chief Rabbis and six members of the Supreme Council.

CONCERN OVER ALGERIAN JEWRY

LONDON, (JCNS) Mr. Barnett Janner, President of the Board of Deputies of British Jewry in a statement at the monthly meeting of the Board, said that the recent events in Algeria had seriously affected the Jewish Community there, and had caused the gravest concern.

"In the explosive situation in Algeria the position of the Jews, under threat from the extremists on both sides, is very dangerous. The present exact picture is not clear yet. It seems that the French authorities are taking steps to evacuate Jews from their exposed concentration in the Casbah of Algiers, and to reduce the risk of further violence or bloodshed.

THE CANADIAN JEWISH NEWS

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THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

THE EITZ CHAIM SCHOOLS

This coming Sunday, at the Eitz Chaim dinner, the Jewish community will demonstrate again its dedication to the cause of traditional Jewish education. The Eitz Chaim schools, now almost half a century old, have written a glorious chapter in the history of Jewish Toronto. Many outstanding leaders of our community are alumni of Eitz Chaim.

The dinner on behalf of Eitz Chaim this year will have a special significance. Eitz Chaim is now engaged in an important building program.

Now nearing five decades of educational service to the Jewish youth of Toronto the Eitz Chaim Schools provide an educational program for more than a thousand students enrolled in its various departments at 3 locations: 68 D'Arcy Street, 1344 Bathurst Street at Burnside; and 1 Viewmount Ave.

The new school building at the Viewmount location will provide 17 additional classrooms, a domestic science room, a manual training room, a library, a medical room, a regulation gymnasium and auditorium—complete with stage and dressing facilities —as well as educational, supervisory and administrative offices.

The Eitz Chaim Schools are affiliated with the Toronto Bureau of Jewish Education, an affiliate of the United Jewish Welfare Fund of Toronto. Its enrollment is open to any Jewish youngster regardless of the parents affiliation or non-affiliation with any particular synagogue or temple.

They deserve our support.

FACTS ONLY:

BEN - GURION FIGHTS ON TWO FRONTS

Mr. David Ben-Gurion, despite his assurances prior to the opening of the twenty-fifth Zionist Congress, has decided to offend Jews remaining outside of Israel. Of course he could have meant only us, in the Free World. For Jews cannot emigrate from behind the Iron Curtain.

Premier David Ben-Gurion contended that Jews who lived outside Israel were godless and violated the precepts of Judaism every day they remained away from the country.

Addressing the twenty-fifth Zionist Congress, the Israeli Premier said that the Jewish religion was the product of the land of Israel and was therefore bound up in duties to the state. In his eyes these duties begin with emigration.

"Since the day when the Jewish state was established and the gates of Israel were flung open to every Jew who wanted to come, every religious Jew has daily violated the precepts of Judaism and the Torah of Israel by remaining in the Diaspora," he said.

Citing the authority of the Talmud, the Premier quoted:

"Whoever dwells outside the land of Israel is considered to have no god."

Mr. Ben-Gurion declared that Jews concerned for the future of their people must realize that without unity and more profound Jewish consciousness they are headed for extinction one way or another.

"In several totalitarian and Moslem countries Judaism is in danger of death by strangulation," the Premier told the World Zionist Congress. "In the free and prosperous countries it faces the kiss of death, a slow and imperceptible decline into the abyss of assimilation."

This is not the only battle Mr. Ben-Gurion is waging. While he attacks the Religious (Orthodox) Jews abroad, he is simultaneously engaged in a controversy within his own party, Mapai. Now that his opponent within Mapai, Pinhas Lavon, has been cleared by a ministerial committee — as we reported last week — the premier does not give up. Lavon is rehabilitated, fully exonorated, relieved of all blame for an incident in 1954, which had been a faux pas — militarily and diplomatically. Why is Ben-Gurion still fighting Lavon?

The Lavon affair, as it has come to be called, has undergone several changes of outward form since it broke on an unsuspecting Israeli public some months ago.

The first bone of contention was the question of Mr. Lavon's responsibility for the Egyptian debacle of 1954, when an espionage and sabotage ring operating under Israeli leadership, was discovered and its participants executed or imprisoned.

Mr. Lavon, who had resigned from the Ministry of Defense in consequence of the incident and its repercussions, now demanded that he be cleared from all blame as a result of new evidence collected.

This struggle soon turned into a personal conflict between Mr. Lavon on the one hand and Mr. Ben-Gurion and his protégés, Peres and Dayan, whom Lavon accused of having "framed" him, on the other.

It has since broadened to include rival conceptions of what Israel's socio-economic structure should be and the role that the powerful Histradut should play.

In denouncing as etatism (state control) the Ben-Gurion-Eshkol school of thought, which would have the state take over the Histradrut economic and para-governmental functions, like health insurance and medical services, Mr. Lavon is making a bid for the support of powerful sections inside Mapai, just as he did in his earlier denunciation of Mr. Ben-Gurion's autocracy and promotion of his own 'youngsters' over the heads of the party-machine veterans.

Now it seems that the old fighter is in the minority. For otherwise how can we explain the official report from Jerusalem that the Premier will take a leave of four or five weeks in the Lavon crisis that threatens to topple the Israeli regime.

The struggle between Mr. Ben-Gurion and Mr. Lavon over responsibility for the "adventure" has broken the ruling Mapai party into opposing factions.

The dispute caused Mrs. Golda Meir, the Israeli Foreign Minister, to write out her resignation at a stormy Cabinet meeting. She was persuaded not to submit her resignation for a while by Levi Eshkol, Finance Minister, who has been a moderating influence throughout the crisis. But Mrs. Meir later walked out of the meeting.

Mr. Eshkol and Josef Almogi, Secretary General of the Mapai party are now attempting to heal the breach. Will they succeed?

The chances of conciliation seem remote. The eight Mapai ministers in the fifteen member Cabinet were split evenly in the vote. Mr. Ben-Gurion walked out before the vote and three others abstained. They were Abba Eban, Minister of Education; Moshe Dayan, Minister of Agriculture, and Giora Josephthal, Minister of Labor.

Four other Mapai ministers voted to absolve Mr. Lavon. They were Mrs. Meir, Mr. Eshkol, Pinhas Sapir, Minister of Commerce, and Behor Shitrit, Minister of Police.

The Lavon issue has taken on many complications since the time of the "adventure" in 1954.

The operation in dispute was carried out by one of the branches of Mr. Lavon's ministry, but Mr. Lavon had openly disclaimed responsibility and denounced the action as morally reprehensible and politically stupid.

When he learned that senior defense officials were saying that he had given the order to carry it out, Mr. Lavon asked Moshe Sharett, who was then Premier, to open an inquiry.

Mr. Lavon also tried to force these subordinates out of the ministry and in the ensuing bad feeling several members of the Israeli Army's General Staff were said to have threatened to resign if Mr. Lavon got his way.

According to a report of a committee of seven ministers, which the Cabinet approved now, a senior officer— whose identity is generally known but who can be identified in dispatches only by I, the last letter in his surname—had his secretary forge a letter saying that Mr. Lavon gave the order for the operation.

At the root of Mr. Ben-Gurion's insistence that Mr. Lavon should not be so easily absolved of blame has been the hint by Mr. Lavon that Mr. Ben-Gurion had been involved in the conspiracy with Shimon Peres, the strong-minded young Deputy Minister of Defense whom Mr. Ben-Gurion is steering toward party leadership.

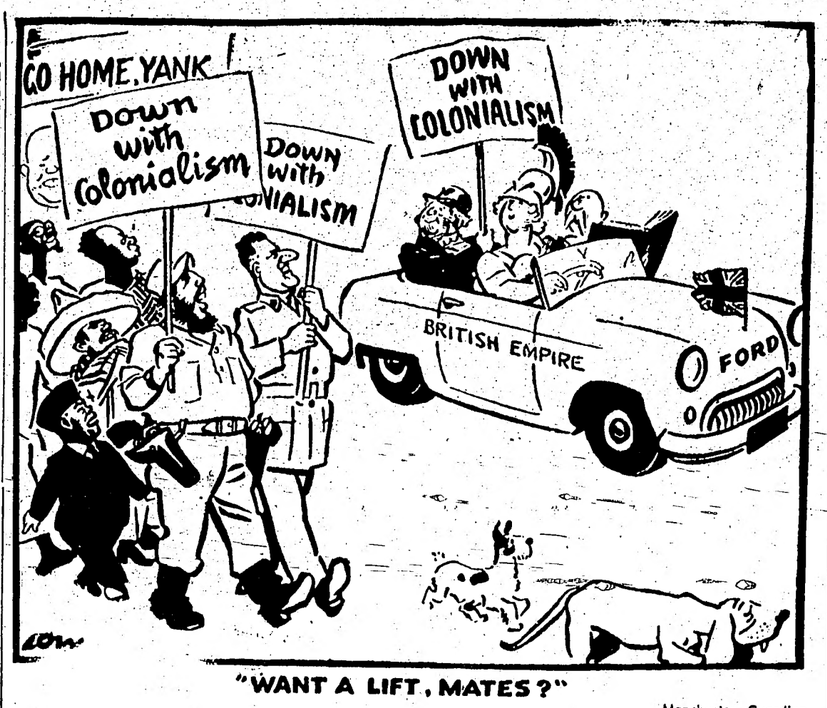
Mr. Peres had been Director General of the Defense Ministry under Mr. Lavon and was one of the senior officials who had testified against him in the inquiry ordered by Mr. Sharett.

* * *

These are the facts. There is no question that for the first time we are faced by dissension within the Ranks of Mapai, Israel's ruling party.

While Mr. Ben-Gurion is engaged in the struggle with Lavon and for the control of the party, he is also in feud with the World Zionist movement. Will he be able to prevail on two fronts?

We, here, can only hope that this conflict will not hurt the cause and the interest of the state and the people of Israel



"WANT A LIFT, MATES?"

Manchester Guardian

Biblical Themes

In English Poetry

ON THE LATE MASSACRE IN PIEDMONT

By JOHN MILTON

Avenge, O Lord, thy slaughtered saints, whose bones
Lie scattered on the Alpine mountains cold;
Even them who kept thy truth so pure of old,
When all our fathers worshipped stocks and stones,
Forget not: in thy book record their groans
Who were thy sheep, and in their ancient fold
Slain by the bloody Piedmontese, that rolled
Mother with infant down the rocks, Their moans
The vales redoubled to the hills, and they
To heaven. Their martyred blood and ashes sow
O'er all the Italian fields, where still doth sway
The triple tyrant; that from these may grow
A hundredfold, who, having learnt thy way
Early may fly the Babylonian woe.

THE FIRST JEWISH COLONIES IN CANADA

Can. Jewish News 6 Jan 61

By GOLDA ZIMMERMAN

Baron Hirsch and the Story of the "ICA"

Founded seventy years ago by Baron Maurice de Hirsch with an endowment of £10 million, I.C.A. is one of the most important and yet least known of the world Jewish organisations.

Almost alone among Jewish philanthropic organisations the Jewish Colonisation Association has never sought much publicity. Partly the reason for this is that it has not needed to appeal for funds, for such was the munificence of its founder that he invested a fortune in the project during his lifetime and left a still greater one to add to it when he died.

FATHER OF MODERN JEWISH MIGRATION MOVEMENT

Baron Maurice de Hirsch, or to give him his full style, Maurice Freiherr von Hirsch auf Gereuth, was the eldest of seven children of Baron Joseph von Hirsch, and was born on December 9, 1831, in Munich. He received his education there and in Brussels, and his mother, who was very Orthodox, ensured that he should have the best instruction available in Hebrew and religion. Afterwards be first entered his father's counting-house and then began his own business in cattle. This he gave up in 1855 to enter the banking house of Biscoffsheim (his wife's family) and Goldsmidt, of Brussels, London, and Paris. He soon became head of the business and an exceedingly wealthy man.

The Baron was a generous philanthropist to all good causes, but the charitable work which was to engage most his attention began almost accidentally. He built railways in Eastern Europe and was struck by the fact that in those countries where he made most money his coreligionists were poorest. When his attention was drawn to the plight of Russian Jewry under the Tsarist yoke he first contemplated a vast educational scheme, and offered the Russian Government £2,000,000 for that purpose, but the negotiations fell through, and he decided instead to use his money for the emigration of Russian Jewry and their settlement elsewhere.

LEFT FORTUNE TO PHILANTHROPY

Thus the Jewish Colonization Association was born, and registered in London on September 10, 1891, with a nominal capital of £2,000,000. The Baron died on the night of April 20, 1896, in Hungary, and left the bulk of his fortune, another £8,000,000 (less death duties), to the Jewish Colonization Association (Ica), to add to the original capital.

Today Ica has three main trustees — the Anglo-Jewish Association, the Alliance Israelite Universelle, and the Brussels Jewish Comunity. Its President is Sir Henry d'Avigdor Goldsmid, M. P., and the other members of the Council are Mr. Leslie Prince, Mr. Marcus Sieff, and Mr. Leonard J. Stein, of Britain; Professor René Cassin, M. René Mayer, M. G. Wormser, and M. André Goldet, of France; M. Max Gottschalk, M. Paul Phillipson, and M. Jean Bloch, of Belgium; an American, Dr. J. Hexter; and an Israeli, Mr. Eliahu Elath, the former Ambassador to Britain.

FOUNDED FIRST COOPERATIVES

Baron de Hirsch's idea was to find a new country to which Russian Jews could emigrate and to wean them away from commercial pursuits to become agriculturists. He caused inquiries to be made in various parts of America, especially Argentina, Brazil, Mexico, and Canada. Tracts of land were purchased in the areas of Buenos Aires, Santa Fé, and Entre Rios; a central committee was set up in St. Petersburg and branches in the provinces to direct the movement of Jews.

The task of the Association did not end with handing over land and equipment to the settlers and collecting or waiving payments due. It also directed the tehnical work of the farmers and, therefore, maintained a staff of agricultural experts, who acted as instructors to the newcomers. Later, instructors were recruited from the sons of the first settlers. The Association also helped to form co-operatives, which often included non-Jewish neighbours, and set up schools.

PIONEERED SASKATCHEWAN COLONIES

All together it put up some 70 school buildings and bore the running expenses of them for about twenty years before they were taken over by national or provincial boards of education. Libraries, sports clubs, medical societies, and hospitals were also set up by the Association.

Brazil and Canada (Saskatchewan) were also places chosen by Ica for Jewish agricultural settlements. Those in Saskatchewan were all begun in 1892 and completed before the First World War. In the interval between the two wars no new settlements were established there, but 25 families from the D. P. camps were settled in the South Ontario region immediately after the war. These families are now a prosperous little group.

Brazil was the scene of only a very small scheme of about a hundred families. At the time of large scale emigration of Jews from Germany, Ica tried to create new settlements and bought land near large centres of population as an inducement. But those for whom it was intended were refused visas, and were taken to Argentina instead. From 1955 the more liberal policy of the Brazilian Government made it possible for political refugees from Egypt, Hungary, and Poland to go there, but they refused to settle on the land, and Ica employed other methods to help their integration largely through loan banks in centres of Jewish settlements.

For those who remained, a network of trade schools, a scholarship scheme for apprentices in private workshops, technical courses to improve the skill of adult workers, the organisation of co-operative workshops, the maintenance of farm schools were organized in Russia. In addition, before the First World War, the I.C.A. opened and maintained 62 primary schools. At the same time loan banks were opened in various parts of Eastern Europe for the provision of cheap credit for the purchase of stock and raw materials and tools, the improvement of premises, and to provide modest working capital. At the outbreak of the First World War 680 such loan institutions were in operation, helping about 400,000 persons.

PROVIDES LAND

After the First World War Ica, in collaboration with the "Joint", renewed its activities in Eastern Europe and even in Soviet Russia, where according to an official report, "more than 2,500 families were settled in the vicinity of the old Jewish colonies under the supervision of Ica's agronomists and with the aid of its loans."

Ica took a very active part in helping refugees from Nazism, and spent almost $4 million on various schemes for them, including the settlement of 400 families on new Argentine agricultural colonies.

Today 2,000 Jewish families live on about 750,000 acres in Argentina, all of them owning their farms, and Ica is called upon to give more assistance only where there are more sons on any farm than there is land for them. In such cases Ica provides the additional land.

From the outset "Ica" encountered many difficulties. To turn petty traders and people accustomed to commerce or manufacturing into farmers proved to be no easy task. In Argentina the settlers initially encountered droughts and bad harvests. They were inexperienced and affected by the strangeness of their new life. Some drifted back to the towns and their old pursuits, and most of them became wealthy and prosperous. How many drifted back it is impossible to ascertain, but the Association claims, and with justification, that the present Jewish community of 450,000 in Argentina owes its very existence, and certainly its success, to the activities of the Association.

HELPING NORTH-AFRICANS

Ica soon found a new target for its attention. Soon after the collapse of Nazism the deteriorating situation of Jews in North Africa, particularly in Morocco, became a matter of concern to Jewish leaders. The Association claims it was the first of the large Jewish organisations to go to their help. The provision of loans to needy Jews — over the past eight years 5,000 families have received loans to purchase raw materials and tools, to modernise their methods of production, and to raise their standard of living — and vocational training have been two main

(Continued on page 8)

THE LIGHTER SIDE

By MICHAEL ADAMS

SNAKES AND LADDERS AN ARAB VARIATION

Mr. Adams is correspondent of the Manchester Guardian.

Somewhere the Middle East (Delayed—for reasons which will appear).

I'd better not tell you where I'm writing from, but by way of a hint I can say that from my bedroom window I'd be able to see the Pyramids if there didn't happen to be two or three tall blocks of flats in the way. And beyond them a great old river flows brown and sluggish through the city, bringing the soul of Africa to its age-old rendezvous with the Mediterranean.

It is a timeless land, a land with so much history behind it that to hurry seems gauche and impertinent, where every appointment is a speculation and every statement of intention must be qualified by the phrase "insha'llah," God willing—meaning in effect that it won't be your fault if you don't carry it out.

Let me add quickly that it is an environment in which I feel at home—when I am not in a hurry.

PLEASURABLE ANTICIPATION

But for the moment, when I come here—as I do from time to time, with pleasurable anticipation at the thought of friends to revisit and happy associations to renew—the fact that I have work to do, and never too much time in which to do it, dooms me to repeated frustrations which are shared by all who come here under the same handicap.

Bureaucrats, for instance. None of us loves bureaucrats, and we all have them—but nowhere do bureaucrats flourish and multiply so frighteningly as under an autocratic regime, and under an Eastern autocracy for preference, where they are treated with contemptuous patronage by their superiors and find compensation only in plaguing the life out of—not their inferiors, for where would they find them, but out of any poor human fly whom fate or foul weather drives into their web.

You think I speak strongly—but wait while I tell you how I come to be here, and why, and what hopes I have of ever getting out again or of seeing my wife and children out there in the free world beyond the web. (Come to think of it, I've only got one child as yet, but the way things are going there may well be another to greet me by the time I get home.)

I wanted to come here in the pursuit of my humble craft, to see what was going on and try to understand it and communicate what I could of it to any one who cared to hear, and so I applied for a visa as I have done, at a conservative estimate, twenty times before in the course of the last few years.

My application, to my surprise, was refused, and after renewing the attempt several times over the next fortnight I gave up, and announced my intention of going without a visa—whereupon one was at once granted. Amused more than anything else by this erratic start, I collected the visa on my way to the airport and three hourse later set foot once again on the historic and familiar battleground ...

CHARMING HOSTS

"Welcome to —," smiled a gay poster, and just beyond it stood a security officer whose practised eye quickly sorted me out from the oddjob lot of passengers and who led me off to a small room (I knew it well) where he left me, taking my passport with him. Presently he came back to tell me that I was not permitted to enter the country (whatever the poster said) and that I must return on the same aeroplane, which left in an hour's time.

But I didn't, for after all, here I a —but the joke is on me just the same. For although I

(Continued on page 8)

SERMON FOR THE WEEK

LEADER AND PEOPLE

An academic discussion occurs in the Talmud on the interplay that operates between outstanding historical figures and the generation from which they emerge.

It is the generation that produces the leader? Are the masses the motive force in history, while the great men who spring from them merely the by-products of the environment, the conditions and the times? Or is it the great man who shapes the character of his generation; who directs their destiny towards his chosen goals; who makes history while the masses are merely the material on which and with which he works?

History has provided examples to support either of these assertions and the truth seems to be somewhere in between the two extremes of opinion. Times of crisis have thrown up leaders who, in less demanding circumstances, might have chosen to lead less spectacular lives; but there have also been natural leaders, endowed with dynamic power who, for good or ill, have impressed their will on their generation.

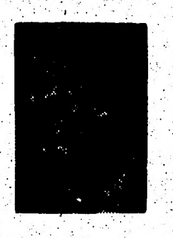
We see both these facets reflected in the life of Moses, whose birth and call to leadership are recorded in this week's Sidra. In the midst of Israel's degradation to slavery, the redeemer is born; whilst the oppression is reaching its climax of cruelty, out there in the wilderness the chosen leader is maturing. Pondering on Israel's fate, pondering on God's way with men, reluctantly but inexorably the times bring him forth from the wilderness to take his place on the stage of history. But the leader is not born in a vacuum; already at his mother's knee he has imbibed the hopes and yearnings of his people, the ancestral images that are the deposit of the generation. When God first speaks to him it is as the familiar God of his father, who is "the God of Abraham, Isaac and Jacob".

Israel needs the leader who has heard that voice to awaken him from the mental and spiritual torpor that prolonged degradation and that mental and physical enslavement induce, to enable him to reach out towards the fulfilment of his divinely appointed destiny. But the leader cannot "go it alone"; he needs to be sustained by faith in his cause on the part of the people in whose behalf he steps forward to exercise his gifts. "And Moses and Aaron went and gathered together all the elders of the children of Israel: this is followed by "And the people believed": the seeds of redemption are already beginning to take a root.

Moses stands head and shoulders above his generation as a towering figure whose life and teachings are the legacy of the civilized world; his words are not for the ears of his generation alone, and his goals lie beyond immediate horizons. But he also needs the stiff-necked obstinacy and obduracy of a people like Israel which, when it ceases hankering for the golden calf, will bear contumely and oppression, vilification and martyrdom, for the sake of his teachings.

Are there echoes of this dialogue of the leader and the led within the Jewish community today? Or is there a growing chasm between the beliefs and aims of spiritual leaders, and those which move their flock? When such a dichotomy exists, there can be no progress, for when the people have no ear for Moses, then is Moses indeed "slow of speach and of a slow tongue".

ONLY IN AMERICA



By HARRY GOLDEN

THE CHILDREN WHO MADE GOOD

The two sons of Baldy Jack Rose have both been pillars of their society and deeply religious men. Their communities respect them for their industry, their decency, and their philanthropy. Associates and neighbors are proud of them. One of Rose's sons lives in New England and the other in California. And the notoriety they had to overcome would have confounded all the experts on youth problems.

Baldy Jack Rose made quite a splash in New York City about 45 years ago. He was the pivot around which revolved the Lieutenant Becker case. Lieutenant Becker was in charge of one of the New York Police Department's strong-arm squads which was supposed to suppress crime. But he worked in active collusion with gamblers and was a partner of Herman Rosenthal.

When Police Commissioner Waldo insisted that Becker close up all gambling dens, Becker was forced to stage some bogus raids. Rosenthal's place was closed down and the gambler, in anger and revenge made a public confession to Herbert Bayard Swope, editor of the New York World. A grand jury subpoenaed him, but before he could testify, four gunmen killed Rosenthal one night in front of the Metropole Restaurant (now Rosoff's Restaurant on West 43rd Street).

Lieutenant Becker, who had authorized the murder to quiet Rosenthal had every expectation of being able to weather the uproar, hush it all up again. But then Baldy Jack Rose offered to turn state's evidence in return for immunity. Baldy Jack had been Becker's intermediary with Big Jack Zelig who had provided the hired gunmen. Baldy Jack also offered the state the testimony of his friends of Vallon, Webber and Schepps. Vallon had been part of the murder gang. All three were also offered immunity. It was Baldy Jack's testimony which sent Gyp the Blood, Lefty Louis, Whitey Lewis, and Dago Frank to the electric chair and some time after them, Police Lieutenant Charles Becker himself.

Over the years more information about the crime has piled up. It is probable that Dago Frank may not have been at the scene of the crime itself, but he was present when it was proposed and he had taken his share of the money to perpetrate it. Another probability — the bullet that actually killed Rosenthal may have come from Vallon's gun and it was he who not only went free, but survived most of the others connected with the case. He died a few years ago. The third is that there never would have been a Becker case had it not been for the late editor, Herbert Bayard Swope, who originally induced Rosenthal to turn against the corrupt police and published these revelations day after day in his newspaper the World. It was Mr. Swope, too, who lit a fire under District Attorney Whitman the night of the murder and if he hadn't acted quickly the entire affair might have been marked off as just another unsolved gangland killing. And, of course, the best of this story concerns the two sons of Baldy Jack Rose with whom I am in communication.

While it would not be fair to pinpoint their present whereabouts, rest assured that both have reached the top of their professions and are among the most substantial and respected citizens of their communities.

WHY THEY SAY THEY WANT BETTER SCHOOLS

People who leave for the country will reply to the question why are they leaving with the answer, 'Better schools for children."

Now the schools in the country may be newer but they are not bigger, their students may be happier but not necessarily better, and the teachers may be younger but not necessarily smarter.

It isn't really better schools the people are moving to at all. They say it's better schools because the American public school is the core of this society. The school in fact became the focal point of the greatest battle for civil rights ever waged in America for this reason. The Negro had a deeper need for equality in housing, employment, and medical care than for school integration.

School is the one experience that by law is common to every citizen's experience. Thus it is the school which essentially gives the potential citizen his first sense of community outside the home and orients him socially.

We are involved in a sudden change in society. We are becoming a suburban culture. We are giving up the urban way. So we say when asked that we are moving to the country for better schools.

In every small town election the major promises by candidates are lower taxes and better schools—mutually incompatible promises. Better schools mean higher salaries which mean higher taxes which is not what anyone wants to mean at all.

The emphasis we place upon school is the key to what sort of a society we intend to become. We shall become a school-trained society in contrast to the church-trained society that made up the middle ages or a home-trained society that made up the Hebrew and Pilgrim cultures.

Our society undertakes more and more schooling for its citizens. Music is no longer taught children in the home but rather in the elementary schools (with the result that fewer and fewer people command a musical instrument but more and more people buy hi-fi sets and long-playing records).

The colleges complain of burgeoning classes. But they will have to face the truth that pretty soon everyone is going to go to college and they must accommodate everyone just as the elementary schools and the high schools accommodated everyone.

A man became a journalist by getting a job as a printer's helper, advanced to copy boy, then cub reporter and finally got his own beat. Nowadays most of the newspapermen have been trained in journalism schools (somewhat to the distress of the old-timers). A salesman is no longer a fellow with an aggressive but winning personality and a big smile but a graduate of a business administration course. No one tinkers with an invention in an old barn as Henry Ford tinkered with a carburetor or the Wright brothers with an airplane but 50 graduate students collect in a laboratory on a project assigned by a professor.

The noblest of professions has always been that of a teacher. He is the man from whom we unconditionally expect absolute integrity. So I think the politicians will have to change their campaign slogans. Their promises will have to be: "Not better schools, but higher salaries."

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ALGERIAN JEWS, POLITICAL FOOTBALL

By JOSEPH BARRY OF THE N.Y. POST

"Jews are the chosen people," said the Algerian rabbi. "They are chosen to be the scapegoat for the world's problems." It was his farewell. It is my beginning.

Actually, paintful to report, the Jews of Algeria are not so much scapegoat as they are paschal lamb.

With reluctance the rabbi had agreed to discuss the synagogue sacked and desecrated by the Moslems in the Casbah. For one thing, it became clear, he wanted to make no political statements committing his co-religionists in his spiritual name, so he remains nameless. For another, his remarks made even clearer, he had nothing but suspicion for a New York reporter (and what I write, I am afraid, will confirm it).

THE WORLD ALSO WEEPS

"Talk," he said. "I've come to listen," I said, "and offer my consolations. I've seen the synagogue and it's a dreadful thing." "You've seen it," he said with rising anger, "and you Americans still believe Algeria should be independent, because that's democracy. Your democracy—see what it does to us—the holy house of God dirtied, the Torah in the mud." And when he wept it had the sound of centuries of wailing.

"The world weeps with you," I said and I sincerely meant it. Rampant nationalism is an ugly thing, and there is no room within its reach for any minor nationality, especially when the major and the minor contain a clash of religions. But that is the obvious truth of the impending tragedy, unnecessary to dwell on. So too is the unresolved conflict between Israel and the Arab world which, willy nilly, involves all Arabs and all Jews living in the same country, certainly one with an Arab majority such as Algeria.

SETTLED IN ROMAN TIMES

The Jew may be the legendary stranger in Moslem midsts, but he is not a foreigner. He may even predate most Arabs in Algeria. The rabbi's ancestors settled here three centuries ago. Some Jews date their families from the time of Emperor Hadrian, and many annually celebrate the defeat of Emperor Charles V by the Turks in 1541, because Jews enjoyed religious freedom under Mohammedan rule and would have lost it under the Spaniards.

Here in Algerian history is precedent for the Jewish choice of today, but no precedent for the victory of the "right" side, from the general Jewish point of view. Once again the Jews were caught between two nationalisms, French of the rabid, ultra type, and Arab of the kind that might be as moderate as Bourguiba's or rash as Nasser's. But even in Bourguiba's Tunisia, Algerian Jews found little hope (I think mistakenly) for their own future in the event of a Moslem Algeria, so they early cast their lot with the partisans of Algerie Francaise.

They have chosen wrongly, no matter what their reason, and history will deal them far worse cards than it usually deals the defeated. They are doubly and triply exposed to Moslem resentment when the inevitable day of Algerian independence arrives. They know it, and most of the quarter-million Jews of Algeria have made, or are making, arrangements for their departure. The rabbi believes that about 35,000 might stay, he among them, for "the shepherd does not abandon his flock." (Rabbi Asaria of Cologne used the identical expression after Nazis scrawled swastika on his synagogue last Christmas).

ATTACHED TO FRANCE

It would be smugly easy to criticize the Algerian Jews for publicly crying their passionate preference for a French Algeria. The personal pressures were tremendous, and the Rabbi with the Croix de Guerre eloquently expressed his profound attachment to France and French culture. He feels as French as Lagaillarde, besides appreciating his freedom as a French Jew.

It would be unforgivably sentimental and dishonest, however, to report that the Jewish choice was inevitable even if hopeless. The choice they made committed them to the Algerian Ultra's form of French nationalism, not to the liberal French nationalism say, of de Gaulle. Among the Ultras are many former Vichyites, such as Alain de Serigny, who during the Nazi occupation were not known for their protection or even tolerance of persecuted Jews.

One of the unforgettable moments at the Jeanson trial in Paris was the explanation given by Jeanne Cahen for her treasonous support of the Algerian rebels. She tried to make us all understand why she, a Jew, should want to help an Arab cause when Arab nationalism, as the army prosecutor put it, is notoriously anti-Jewish.

She began by denying that Arabs were automatically anti-Jewish and then dramatically recounted the experience of her own family during the war when French authorities rounded up Jews in collaboration with the Nazi's. "If France became fascist," she said, "Jews would again be sent to death camps. Those who write 'Algerie Francaise' on the walls are those who cry, 'Death to the Jews.'"

The enemy of her enemy, she said, was her friend. There are some Algerian Jews, I understand, who made her choice.

HERBLOCK IN N.Y. POST

NEW DANGERS FOR CASABLANCA'S JEWISH COMMUNITY

By J. CANG

There is a poignant legend among Jews in North Africa to the effect that when Moses led the children of Israel out of Egypt, some of them became separated and wandered off to the lands of what are today Morocco and Tunisia and the others to the Maghreb. As punishment they were doomed to bear "the curse of Egypt," never to taste the milk and honey of freedom and to continue to live in subjugation, misery, and poverty.

Anyone who has visited the mellahs of Rabat or Casablanca is almost forced to believe in this old legend. Nowhere can one come across such poverty and destitution among Jews as in the Mellahs where tens of thousands still live in crowded and squalid mud houses. Not even in the pre-war ghettos of Eastern Europe did I ever seen such misery and disease. Nestled as the Mellahs are almost at the foot of magnificent modern hotels and offices, they look like the refuse which has been cast out and left to rot for decades.

Casablanca, as its name implies, is a splendid white city, and although the French are now pulling out fast from independent Morocco, it still bustles with life and prosperity. But half of the Jewish population in the city, numbering over 80,000 continues to live in the squalor of the Mellah, often ten or more inhabitants in one room without proper sanitation. Unemployment and sickness are chronic plagues, harassing every family. A small Jewish boy of about twelve or 13 followed me for nearly two hours in the Casablanca Mellah, and eventually I was able to find out something about him. He was apprentice to a cabinet-maker, but worked only two days a week, earning a total of about two shillings. The rest of the time he followed foreign tourists, silently begging with his eyes. He was one of nine children. His father, totally blind, sat with three smaller children begging outside the synagogue—a common sight in the mellah.

While there are a number of Jews in the free professions and in business, well established and even prosperous, living outside the mellah, the majority live and depend on earning their livelihood within the ghetto gates. In Marakech I saw several boys of no more than eight years squatting in the narrow evil-smelling streets, trying to sell a few nuts or almonds, while in the dark cavernous shops adult Jews sat over stocks the value of which was hardly much higher. Nowhere else does one see so many blind people, or those with deformed limbs, and scourged with skin diseases.

Jewish social aid administered through local bodies, the funds coming mostly from abroad, does much to alleviate these horrible conditions. Yet it cannot go to the root of the problem created by centuries of living below subsistence level, and the lack of opportunity to earn anything approaching a decent wage.

Economically the Jews in the mellahs are still in the days of Maimonides, and politically they are, as we understand it today in the West, still in the unemancipated eighteenth century. Fifty years of French rule over Morocco has done very little in reality towards raising them from the status of third rate citizens and a despised non-Moslem minority. It is true that today, as I had occasion to see myself, they were permitted for the first time to vote at Municipal Elections and actually secured some 15 seats in the Town Council. But because of centuries of discrimination, religious prejudice, and bigotry, it is doubtful whether this new right can lead to the Jews ever being allowed to play any equal part in National politics.

If the curse of Egypt, however, still pursues the Jews in North Africa, the Arabs themselves seem to lie equally under an evil spell which might be called the curse of Nasser. The anti-Western and anti-Israeli campaign of hate poured forth day after day and hour after hour by Cairo Radio does nothing to raise them out of their poverty and misery. In fact it stirs up unrest and creates an emotional situation which makes the Arabs in North Africa spurn technical aid from Israel which they so desperately need and which alone can bring them real freedom from want. Thus Cairo Nationalist propaganda acts as a bar to North African progress.

Morocco and Tunisia, despite their aridity, are not without certain important natural resources. But their development for the benefit of their inhabitants need human skill and knowledge which neither country possess. There is an extreme shortage of trained and skilled engineers.

Essentially the countries in the Maghreb are agricultural States, but none of them has more than about a dozen agricultural engineers. There is everywhere a shortage of wells, compelling some of the farmers especially in the remoter villages, to drive their flocks for miles and miles in search of water. If the mellah is a festering sore many of the villages in Morocco and Tunisia where thousands still live in gourbis, mud-huts not fit even for animals, are a shame to human civilisation.

By geographical fortune Israel is set among the many underdeveloped countries and could help North African States in the fight against hunger and poverty, in the same manner as she does today to a number of other countries which have newly won their independence and who are handicapped by a shortage of skilled and trained technicians.

Nigeria, Ghana, and now also Congo, have wisely discovered that Israel is today a kind of economic pilot project in the search for methods to overcome many difficulties and that her inventions could in many ways be easily adaptable in their own struggle with nature. But Egyptian propaganda, exploited unscrupulously by local leaders, prevents both Morocco and Tunisia from accepting technical aid from Israel which today is the leading repository of the skill and "know-how" in the Middle East. What value has national freedom if, through Nasser's poisonous campaign, the masses in Morocco and Tunisia are being deliberately deprived of the means to accompany their newly-won independence by economic and social progress?

There are thousands of unemployed in Morocco, and tens of thousands in Tunisia. In Casablanca a dozen boys will offer to clean your shoes as you step out from the hotel and half-a-dozen will want to sell you a newspaper. Four or five healthy looking men will sometimes run up to open or shut the door of your taxi in the hope of earning a few francs. As one drives across Tunisia one meets large numbers of fit Arabs lounging about in dingy cafes with clouds of flies surrounding every cup of coffee while their womenfolk walk with their faces covered, shoeless. In the villages the poverty is indescribable.

Not even the constant effort which President Bourgiba is making to improve the situation and plan the country's economy have succeeded in solving the plague of unemployment. The utmost that has been achieved is to provide Tunisian labourers with not more than ten day's work every month, at a wage of some two shillings per day and a couple of kilos of American flour. A large number of Tunisians are deprived of even this low wage and continue to live in destitution, ignorance, suffering a shortage of bread and water. Many of them admit that if the country had an adequate number of trained and skilled technicians such as Israel could supply, Tunisia could overcome her economic difficulties in a matter of years. Without such aid it will take generations to raise the country out of its present level to anything resembling a decent life.

HUMAN RELATIONS

Fighting for Fun

DR. ROSE N. FRANZBLAU

QUESTION: I have been married five years and we have a 3-year-old little girl who is smart. My husband is seven years older than I am and feels he knows much more than I. I am 33.

When we have an argument, it turns into a fight where he hits me. At that moment I want to leave him. Yet at other times I love him very much. Also, I feel I want to stay with him because of the child. As I said, my child is smart. She continually asks if she is going to have a baby sister or brother.

Should I have another child for her sake or let her be the only one?

ANSWER: In a marriage, when verbal arguments generally end in a physical fight or a beating it is usually because; deep down, both parties want it that way. The one who is beaten sometimes invites the physical outbursts by her continuous nagging and verbal assaults. The husband, who does the hitting, appears strong, like a big brute. But he is actually behaving like an obedient little boy, who does what his mama implicitly demands and commands.

* * *

A second child should be wanted for itself, out of the love of the parents for each other, not as a companion for the one who is already there. Neither should a baby be looked to as the solution of problems or the cure for maladjustments or difficulties in the marriage.

It is really a form of magical thinking to imagine that a little baby has power to solve marital difficulties that the grown-ups themselves do not know how to handle. Also, a child unrealistically invested with such powers is bound to be a disappointment to the parents and a disappointment to itself.

Sometimes, the wrong reasons are given because basically the person doesn't want to have a baby. At times, such a mother herself wants to remain the first child in the family. To be loved, reprimanded, beaten and then taken back into loving arms again represents what love meant to this person when she was a child.

At the same time, she is aware that another child could represent certain advantages to her. Having a companion and a playmate for the child who is already there would decrease demands on both the father and the mother.

* * *

Your little girl is asking the typical question posed by children at this age. They ask about the possibility of having a little brother or sister. This is soon followed by questions about where babies come from, leading up to the ultimate and basic question about how the babies get in there in the first place.

Perceiving that the closeness between the parents has something to do with having babies, they begin to prod and pry. Since fighting is a form of intimacy that is permitted publicly, many children find themselves stimulated sexually by their parents' fights. To get rid of the tension caused by this stimulation, they indulge in intellectual probing.

When your husband states that he knows more than you do, he may be intimating that at 33, you sometimes act like a little girl who has to be told what to do and then punished if she refuses to obey.

Giving up your quick susceptibility to incitement and the excitement of fighting would represent the relinquishment of an immature form of courting. Then perhaps both of you might be able to arrive at good and mature reasons for having more children.

A Bachelor's Keepsakes

QUESTION: I respectfully would like to know your opinion regarding the discarding of pictures and letters upon marriage.

I am a bachelor of 35 who has finally found an ideal mate. Do you think it necessary to destroy a host of pictures, taken with and of other girls I've known through the years?

I have them well placed in albums and they are locked in a trunk and kept in the cellar.

ANSWER: From age to age as the human being grows, he gathers and accumulates keepsakes and momentoes. Then, as he goes on to the next stage, he discards these, entirely or in part, in order to make room for the new. . . . . .

So a pre-adolescent boy's pockets are full of the things he collects, from rocks to rockets. A young girl of that age has her precious collector's items, too, like the doll or musical toy in her life.

In adolescence the wish to collect dolls and dolls' clothes is transformed, in the main, into wanting to have as many clothes as possible for herself. During this age the girl will refuse to part with garments that haven't been worn for years and that are even out of fashion.

Upon entering a new phase in life, like graduating from high school and going to college or to work, there is a clearing-out of past possessions. Symbolically it represents a move to new psychological quarters, or a redecoration and refurnishing of the old quarters to bring them up to date.

* * *

Youngsters who go away to college will often take with them a precious toy or possession which they had held onto in their growing years. To them, even now, it represents a link with the home and family that is being left behind. Like the comforting thumb to the little, thumb-sucking child, it is a possession that is always there and can be depended upon not to change.

With marriage there is again a cleaning out. But this time it is more of a clean sweep.

Of course, this does not include the memorabilia which are associated with noteworthy actual or emotional events in one's life. Diplomas, confirmation certificates, citations of honor, or prizes won for outstanding achievement are parts of the old life that are lovingly memorable and that will make their contribution to the new life. Such things play a role in tying the past, present and future together. Also, one wants to share with the partner in love and marriage what is cherished from the past and is felt to be very precious. It tells the one about the life of the other and contributes to a deeper emotional understanding of what the loved one went through in order to become the present beloved personality.

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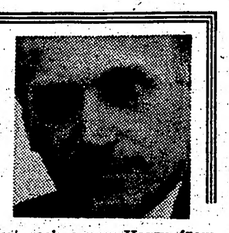
(Continued on Page 4)

DATELINE: ISRAEL

By Carl Alpert

I Think As I Please



HAIFA — One of the realities of the economic situation in Israel was brought home to me very graphically in recent weeks. A close friend found himself in temporary need of IL. 10,000 for business purposes. He maintains a special dollar account at a local bank, to the amount of $5,000. He could, on application, transform this into Israel Pounds, and receive very nearly the amount he requires, but he would prefer to preserve the account in dollars.

He therefore requested that the bank grant him a loan of 9 or 10,000 Pounds for a period of one month, at full interest, and his dollar account would constitute 100% collateral against the loan. The loan application was turned down, and if my friend was shocked, this merely indicated his naivete with respect to credit conditions in Israel.

The bank manager explained as kindly as he could that he would like to help this good customer, but he was not permitted by law. It had nothing to do with collateral, or with bank resources, of which there was ample supply. Very simply, credit is frozen in Israel. This year only 220 million Pounds in loans may be granted to the public by the country's banks. This ceiling is allocated proportionately among the banks, and they in turn try to ration it over the year. Further, they are limited to granting sizeable loans for purposes of actual production only, and not merely for consumption, expansion, retailing, etc. In this case, the banker admitted, he had already reached his quota, and was not permitted to loan any more.

The financial authorities justify credit control as necessary to stem inflation. If the government were to run the printing presses, and issue money freely, this would obviously reduce the value of the currency and lead to deadly inflation. In like manner, they say, easy credit increases currency in circulation, and leads to the same results. Hence the controls.

But this kind of control very often operates as successfully as the prohibition laws in the United States. When liquor was not legally available, the great majority of the people got it illegally, including a lot of hooch and poison as well. My friend, fortunately, was not really pinched for money. But what about a businessman who finds himself squeezed to meet obligations? He goes to the black market, which flourishes to meet just such cases. It is not at all unusual for loans to be granted at rates of two per cent per month, and the recipients are grateful for the opportunity. Neither is it any secret that some of the smaller banks will, for a consideration, grant loans over and above their assigned legal quota, with the proviso that repayment must be made before the next examination of their books, so that they can show an unimpaired cash position. The result is that the borrower, as his time approaches, must seek a new Harry from whom he can get a loan in order to repay Tom.

Another way of by-passing the credit freeze is to pay obligations with post-dated checks, and similar devices for deferred payment. It has been said that there is an annual turnover of as much as 250 million Pounds in this manner, and the government is now considering passage of a law to dam up this breach. How? Merely by making a check legal for cashing upon presentation, irrespective of the date it bears!

The lid was blown off the credit situation a few months ago with the revelation of a report submitted by an American financial expert, Edward A. Tenenbaum. The report had been requested by the International Cooperation Administration in Washington, and when it was discovered that Tenenbaum had blasted the credit freeze as injurious to industry in Israel, the financial authorities tried to support it.

The Israel Ministry of Commerce and Industry has also been critical of the tight credit policy, pointing out that when industry can not run at full capacity for lack of capital, or when industry has to pay black market rates for its credit, the result is increased operating costs, higher prices—and inflation!

There is a temporary truce on this front, but watch for early resumption of hostilities between the proponents and opponents of tight credit control.

In Our Town And Elsewhere

HERZL FILM ON T.V.

This year commemmorates the 100th anniversary of the birth of Theodor Herzl, the founder of modern political Zionism.

The Zionist Organization of Canada, Central Division, has produced a film depicting the highlights of the illustrious career of Dr. Herzl. The script was written by the Toronto playwright Irvin Teitel, and stars the well-known Canadian actor Lloyd Bochner in the title role. The film, which runs for 55 minutes, has received enthusiastic acclaim from audiences across the country.

It will appear on Channel 11—C.H.C.H. T.V. Hamilton, on Sunday, January 8th, 1961 between the hours of 12:30 and 1:30 p.m. This film is of widespread interest to all groups.

BRONFMAN BUILDING IN MONTREAL

MONTREAL (CJN) — The Canadian Jewish Community through the Canadian Jewish Congress will render tribute to Mr. Samuel Bronfman, National President of Congress, on the occasion of his 70th birthday in recognition of his outstanding career of unselfish service over the past 40 years, the latter half of which was devoted in great part to his interest in the local, national and international work of the Canadian Jewish Congress.

BRONFMANN BUILDING

The Canadian Jewish Congress National Executive Committee meeting in Toronto on December 18 authorized plans for the erection of a National Congress headquarters to meet the pressing needs facing Congress. The building to be located in central Montreal will also serve as a National Cultural Institute comprising the National Archives, a National Museum under the aegis of Congress as well as the Congress library. The project calls for naming the building in honour of Mr. Samuel Bronfman.

"The dedication of the building as 'The Samuel Bronfman House' will bear permanent testimony to Mr. Bronfman's unique position in the Canadian Jewish community," a statement issued by the National Executive Committee announced, "and would serve as a fitting tribute to mark his 70th birthday thus giving expression to the admiration and appreciation that we all feel for his vigorous and devoted leadership over these many, many years."

CELEBRATION IN MARCH

At the same meeting of the National Executive it was also decided to hold a National Tribute celebration honoring Mr. Bronfman at the Queen Elizabeth Hotel, Montreal, on March 5, 1961.

Mr. Bronfman, whose philanthropic activities are as well known abroad as in Canada, was first elected to the presidency of the Canadian Jewish Congress in 1938 when a delegation of leading citizens requested him to accept leadership on the emerging problems of those dark years which finally culminated in World War II. Under his able guidance and generous support, the Canadian Jewish Congress has grown during his presidency to a position of respected achievement both in Canada and internationally.

RECORD OF ACHIEVEMENT

Since his election to office, Mr. Bronfman's interest in Congress affairs has been notable for its unswerving dedication and wisdom. The enormous growth of the Canadian Jewish community in recent years has been accompanied by expanding Congress activities and services which have profited much from Mr. Bronfman's direction.

The committee in charge of the project nationally to establish The Samuel Bronfman House will comprise the Vice Presidents of Congress: Lavy M. Becker, Montreal; J. Irving Oelbaum, Toronto; Sol Kanee, Winnipeg and Esmond E. Lando, Vancouver and the chairman of the National Executive Committee, Monroe Abbey, Q. C., together with the National Executive Vice President of Congress, Saul Hayes. The composition of regional committees, which have been selected from leaders of Jewish communities of major cities across Canada, will soon be announced.

Chr Jewish News 6-1-61

TELEVISION SHOW DEPICTS EDUCATION

NEW YORK, (CJN) — The trials met by American public education in its three-century struggle for existence, and the light those past crises throw on hazards facing the schools today, will be the subject of a dramatic report, "A Question of Chairs: Challenge of American Education", on the CBS Television Network, Sunday, Jan. 15 (4:00—5:00 P. M. EST).

The program it is believed, will be the first to dramatize the evolution of the American educational philosophy and universal public schooling in America. Participating will be Nathan M. Pusey, President of Harvard University; the Rev. Theodore M. Hesburgh, President of the University of Notre Dame; and Abram L. Sachar, President of Brandeis University. During the program, the annual America's Democratic Legacy Awards of the Anti-Defamation League of B'nai B'rith will be presented to the three universities.

Within a framework of modern dress and modern classrooms, "A Question of Chairs" will recreate eras when even the idea of free public education was a subject of furious debate, when the education of female children was a scandalous proposal, when compulsory schooling was bitterly denounced as an un-American invasion of Constitutional right. It will recall the struggles of such giants of American free education as Horace Mann and Thaddeus Stevens — the latter better known as the mastermind of radical reconstruction of the South than as a passionate fighter for public schools — and offer striking glimpses of student life in American schools through history.

EXECUTIVE BOARD MEMBER

Mr. Nathan Sherwin of Holy Blossom Temple was recently honored by election to the Executive Board of the 60,000-member National Federation of Temple Brotherhoods at its 18th biennial convention in Houston, Texas.

CAMP ISRAEL EMBARKS ON CAMPAIGN

Camp Israel will embark on a $75,000 Capital Funds Campaign. The Camp Israel Banquet will take place January 29, 1961, at the Torath Emeth Banquet Hall, at 1 Viewmount Ave.

Camp Israel, located in Orillia, suffered a loss last June 18th, when the main building burned down. The two dining rooms, kitchens, infirmary and staff quarters were completely destroyed. At great expense, the camp did open and made temporary arrangements by converting the Recreation Hall to a dining room and installing new sinks, stove, refrigeration, and complete sets of utensils and equipment. Due to a co-insurance clause in the contract, the camp did not receive the funds necessary to replace the tremendous loss. The funds are needed to re-establish the camp with proper facilities.

The policy of the camp is to provide camperships for those children who cannot afford the full camp fee.

The Guest of Honor Rabbi Hershel Schacter is a well-known American religious leader and lecturer.

Rabbi Moshe Alon, Educational Director of the Hamilton Hebrew School, will serve as Banquet Chairman.

Rabbi T. H. Klein is the executive Director of the organization.

DR. SAMUEL SANDMEL

JEWISH SCHOLAR HEAD OF U.S. BIBLE SOCIETY

NEW YORK, (CJN). — Dr. Samuel Sandmel, Provost of Hebrew Union College-Jewish Institute of Religion, has been elected president of the Society of Biblical Literature and Exegesis, the national organization of America's Bible scholars. Election took place at the society's 96th annual meeting at Protestant Union Theological Seminary.

Dr. Sandmel, Professor of Bible and Hellenistic Literature at Hebrew Union College's Cincinnati school as well as Provost, succeeds Dr. R. B. Y. Scott, of Princeton University, in the presidency.

The president-elect, who had been serving as the society's vice-president, is a specialist in New Testament and its relation to Judaism.

Under a fellowship grant awarded by Brown University, Dr. Sandmel prepared a book on the New Testament, **A Jewish Understanding of the New Testament**, which is considered one of the most significant recent publications in the field of religion. His other books include **Philo's Place in Judaism**, published in 1956, and **The Genius of Paul**, published in 1958. A new book by Dr. Sandmel, **The Hebrew Scriptures**, the literary and religious ideas, will be published by Knopf in late 1961.

ONE OF UNCLE TOM'S CHILDREN

by PETER LENNON

RICHARD WRIGHT was born in 1908 at Natchez, Mississippi. He went to school in Jackson but ran away to Memphis in 1925. In 1934 he went to Chicago. In 1938 the magazine "Story" awarded him a $500 prize for "Uncle Tom's Children," and a year later he was admitted to the Guggenheim Foundation in New York. In 1940 he received an award for his book "Native Son," which was subsequently adapted for the stage and had a considerable success on Broadway. He published "Black Boy" in 1945 and came to live in Paris the following year, where he colaborated with "Les Temps Modernes." He later published "The Outsider" (1953), "Black Power" (1954), "Savage Holiday" (1955), and just a few weeks ago the Paris publisher Julliard brought out his latest book "Fishbelly" — already published in the United States as "The Long Dream." He died, following a heart attack, in the American Hospital of Paris last month.

For 14 years Richard Wright, his wife and two children lived in The Quarter—the Latin Quarter of Paris. An energetic, medium-sized, apparently robust man, argumentative, full of restless gestures but smiling readily, he was well known in American ex-patriot cafés such as Le tournon, near the Senate. When he had the intention of starting out on a tour of French Black Africa we met, and we talked about the subject which was his preoccupation: the Negro problem.

His features were not noticeably negroid and his skin hardly more than a deep nut-brown. His voice, slightly high but clear, had few of the customary Southern slurring and dragging on words, but he had the very Negro habit, when laughing, of laying the tongue on the underlip and laughing from the back of an open throat. He laughed most readily when mentioning some particularly illogical and unjust act of discrimination against the Negro in America.

Since he was born in a State like Mississippi, the area with the highest rate of illiteracy in North America, I was curious about how he managed to educate himself.

—"I did go to a school, you know, and then I just read anything I could get my hands on, popular pulp magazines, thrillers and things. My taste must have been awful. I just read the books that interested me and they led to others. For example, I read all Conrad because I liked him and then I read all I could about Conrad, and reading critics put me in touch with other books. It developed that way. It was emotionally organised reading if you like."

Do you think you missed anything by leaving school at 15?

"I did gain by not being conditioned in a particular social pattern. Frankly I don't know about university education. In 'frontier' societies it is perhaps not a good thing. Most of our writers are really self-educated. But in a place like France the best way to absorb the past is perhaps by university education. America has no past really."

What led you to start writing?

"Some people go to the sea shore and see people swimming and they want to swim too. When I started to read I wanted to write. I had my first story published when I was 14 in a Negro paper. It must have been bad."

Did you consciously take on the responsibility of championing the Negro cause in your writing?

"That's a tricky question. I did not consciously feel I was championing any cause. I chose the subject before I realised its importance. It's like a Negro singer who sings the blues and it becomes a part of, an expression of, his whole predicament—his place in society. But he sings for purely personal reasons."

Do you not think that having a social mission is bad for a creative writer?

"I would say that Negro subject matter is just as valid as any other. I really think it's for other people to decide if I am didactic or not. If I am fierce in my books it is because I feel fiercely; if I became polemic it is because I am trying to tell the reader something and I am afraid he does not understand."

Hemingway said recently that he had no feeling at the time of belonging to "a lost generation"—do you feel you are a member of a group, a certain "movement" in writing?

"I most emphatically deny belonging to any group. What group would I belong to? Not even a Negro group. I suppose it's the critics who put you in those categories but it's nothing to do with me."

Would it have been possible for you to have lived with your white wife in the North reasonably unmolested?

"If we had kept within the Black Belt we should not have had too much trouble."

Do you intend taking your children back to the United States?

"I don't want to bring them back until they are grown up because of the danger of personality damage."

When you are renewing your passport here do you not feel some reluctance to take the Pledge of Allegiance to the United States which has caused you so much hardship?

"I don't think it has caused me too much hardship. I live quite comfortably. In any case the American Negro is the most vociferous defender of the Constitution. That's exactly what I want: enforcement of the Constitution."

Would you not agree that racial discrimination in the North is no stronger than class snobbery in, let's say, England?

"I don't think racial discrimination can be equated to class snobbery. Let me put it this way. Anyone is entitled to refuse a man entry into his house. I did it myself this morning. A fellow rang up and wanted to come over but I did not want to have him. But not on racial grounds... When you use the colour of a man's skin to achieve political ends, there you have racism."

James Baldwin said that the Southerner suffered under the delusion that he "understood" the Negro while the Northerner believes he has set him free. Do you agree with that?

"I agree with Baldwin, partly. But the Northerner can't believe he has set the Negro free. In the North the Negro lives in a ghetto. The difference in the Negro's situation in the North and South arises out of a difference in societies. In the South it is agrarian, harsher and harder; in the North, industrial—and there are different kinds of pressure."

Do you think communism will set the Negro free?

"I don't believe that communism is something you embrace to set you free. At that time in Chicago, communism was the only ideology which made some sense of my experience so I gravitated towards it. I joined the party. It was a way out of a morass. But in the end it seems to me that the Communists only treats the Negro well so far as it suits his own ultimate aims."

In the introduction to "The Outsider" you said that this was your "first literary effort projected out of a heart preoccupied with no ideological burdens"; you were "in search of a new attitude to replace Marxism." Can you claim to have been successful in your search?

"Well... the success is, I think, that one continues to search."

PUBLIC MEETING

Toronto Lodge B'nai Brith

is holding an open meeting

Monday January 9, 1960

at 8:30 P. M.

at

JUDEA TEMPLE HALL, HOLLOMAN RD.

(Glencairn - Bathurst)

Guest speaker

Dr. Joseph Diamond

will deliver a talk on

Adult Jewish Education.

Theodor Herzl

A LIVING PORTRAIT

will appear on Channel 11 - C.H.C.H. TV Hamilton, on Sunday, January 8th, 1961 between the hours of 12:30 and 1:30 p.m.

This year commemmorates the 100th anniversary of the birth of Theodor Herzl, the founder of modern political Zionism.

The Zionist Organization of Canada, Central Division, has produced a film depicting the highlights of the illustrious career of Dr. Herzl. The script was written by the Toronto playwright Irvin Teitel, and stars the well-known Canadian actor Llyod Bochner in the title role.

This film which runs for 55 minutes and has received enthusiastic acclaim from audiences across the country is of widespread interest to all groups.

HUMAN RELATIONS CONTINUED FROM PAGE 3

The pictures of girl friends whom you have known through the years, were very much part of your life, and may have helped you reach the present point, where you are finally ready for a lasting relationship with a "one and only", During the years when you were not yet ready to assume the reponsibilities of marriage, having girls like you and want to spend time with you made you feel more desirable and manly and helped you live through your insecurities.

You may hesitate to part with the pictorial evidence which is a security reminder of the past because it also constitutes the basis of a little secret life and a source of special stimulation. While actual fidelity in marriage may always be adhered to by some people, there may be a bit of emotional disloyalty in finding excitement from recalling past sexual exploits and gratifications.

It will be hard for your future wife to accept, and understandably so, your wish to hold onto these pictures of girls who came and went in your life and with whom you no longer have any contact whatsoever. Particularly if they are kept in a trunk in a cellar, it is hard to see why and for what possible future use you would want to hold onto them.

You certainly have more than these pictures to bring with you from your past which you can share in a loving and memorable way with your wife. When you dispose of them, before or after marriage, you will know that you are fully grown and ready for the relationship of marriage on a full and really mature level.

(Copyright, CJN & N.Y. Post)

- BULLETINS -

NEW HASSIDIC SETTLEMENT

TELL AVIV (JCNS) A group of former Vishnitz Hassidim opened a new settlement in the Negev, on the borders of the Gaza Strip.

The new village will be based on agriculture and light industry, he said. Himself the owner of diamond factories in Jerusalem and Bnei Berak, he intends to create a new factory in the Hassidic village, which would employ about 150 settlers.

The new settlers are Yeshiva students who were relieved of compulsory military service. But once in the settlement they will undergo basic military training for their self-defence, and the period will be counted as their normal military period.

12,170,000 JEWS IN THE WORLD

JERUSALEM (JCNS) At the end of 1958, 14.9 per cent of World Jewry were living in Israel, according to the Israeli Statistical Year Book to be published by the Prime Minister's office.

The estimated World Jewish population given in the Year Book is 12,170,000, of whom 1,810,000 live in Israel. At the end of 1959, the average Israeli family numbered 3,9 persons.

ITALIAN FILM ON ISRAEL'S REBIRTH

ROME (JCNS) "Only Tomorrow" is the title of a full-length film which Indro Montanelli, a leading Italian journalist, novelist and script-writer, will start shooting in Israel at the beginning of January. Besides writing the script, he will also direct the film and play the role of an Italian correspondent in Israel during the 1948 war of Independence, and 12 years later.

All other actors will be Israelis. The film will carry on the story of Israel's birth and development from where the American film "Exodus" ends.

The idea of the film occurred to Mr. Montanelli after visiting Israel for the first time last year, when he was greatly impressed by its achievements. "I believe", he said to the JCNS correspondent, "that the greatest social and political adventure of our century is not the Soviet experiment, in which the size of the country and of the population involved are impressive, but Israel. Israel, in her smallness, shows possible solutions to many problems, which might be followed by others. This is what my film would like to portray".

STRASHUN LIBRARY FOR JERUSALEM

JERUSALEM (JCNS) The remnants of the famous Matthias Strashun library of Wilno, Poland, were on Monday presented to Hechal Shlomo, the Chief Rabbinate Centre.

The library once contained 72,000 volumes, but was ravaged by the Nazis and most of it was sent by them for pulp. At the end of the war, however, many of the lost volumes were found in Frankfurt, and were assembled by Yivo, which has now presented them to Hechal Shlomo.

ANNOUNCING

THE EITZ CHAIM SCHOOLS' 21st ANNUAL BANQUET

ON

SUNDAY, JANUARY 8, 1961 at 6 P. M.

at the

Torath Emeth Jewish Centre

1 VIEWMOUNT AVE.,

The Guest Speaker

Rabbi Dr. EMANUEL RACKMAN

Honourary President, Rabbinical Council of America
Prominent Author and Lecturer, Professor of Political Philosophy and Jurisprudence at Yeshiva University,
Author of "Israel's Emerging Constitution"
(Columbia University Press)
and many other essays in scholarly journals.

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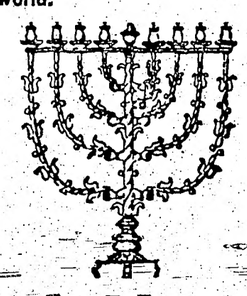

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A MOST APPRECIATED GIFT FOR A BAR MITZVAH, OR NEWLY-WED COUPLE

A CORDIAL MAZELTOV

in behalf of all members and worshippers of the

Torath Emeth Synagogue, Viewmount Ave., to Rabbi and Mrs. David Ochs

on the occasion of the engagement of their daughter

Judith to Rabbi Yehuda David Bleich, son of Rabbi and Mrs. Manning Bleich.

The "Tenoim" (engagement party) took place Saturday night, December 31. Miss Judy Ochs was valedictorian of her graduating class at the Stern College for Women, New York. She is now a member of the teaching staff at Stern College, the only graduate so honoured.

Rabbi Yehuda David Bleich, winner of a Woodrow Wilson scholarship is completing his studies for a PH.D at Columbia University.

We wish the parents Real Naches.

Congregation Torath-Emeth, Toronto.

TORONTO ORBIT

BY BERNICE DYMENT

THE TALK OF OUR TOWN: Impresario from Brazil with "Brasiliana"... Torontonian to head Temple Educators..... More "show-biz" notes... Supreme Court Rules on "Camp Israel".

There's a story going the rounds of comedians lately that points up the fact that no community anywhere in the world—no matter how remote-is too "out-of-the-way" for a Jew. As Emil Cohen tells it, deep in the jungle a group of explorers came upon a clearing where they witnessed a tribal ritual presided over by a gaudily-painted and apparisoned witch-doctor. As the witch-doctor performed his incantations and rattled his charms and insignia, the natives became more and more frenzied in their response to the ritual until finally, all collapsed in trance-like exhaustion. It was then that a dowager on the side-lines was heard to whisper with pride to her neighbour, "Dat's mine son, the doktor!"

That's a roundabout way of reaching the point of my item-that you never know in what company you can find a Jew. 'Brasiliana" is a revue currently on view at the Royal Alexandra Theatre, presenting dances, songs, and folk-lore of Brazil. The company comprises members of the various negro sects from that South American country in authentic dances and rituals which bring great gaiety and color to the tired boards of the Royal Alec. Founder of the company is a Polish Jew from Lwow, Miecio Askanacy (a member of the famous Galician Askanacy family), who came to Brazil some 20 years ago. Mr. Askanacy is a writer who contributed articles mainly of a sociological, philosophical and political nature to various Brazilian papers. (He also served as secretary to the famous writer Stefan Zweig in Brazil). Subsequently, he opened a book-shop and art gallery in Rio de Janiero. Having come from Europe where he was a victim of persecution as a member of a racial minority, he was intensely interested in those groups of the Brazilian society which seemed to him to be socially weakest-namely, the coloured population, the negroes and mulattos whose grandparents had been slaves. In Brazil, there is no question of suppression or persecution of coloured people, and by law, anyone who offends or humiliates another because of his race or the colour of his skin, is subject to punishment. Nonetheless, the coloured population of Brazil is economically depressed, and no formal artistic endeavours were possible for them.

In order to study their condition, Mr. Askanacy spent a great deal of time with the coloured people and came to admire their musical talent and their great gifts for dancing. He gathered together a group of young singers and dancers, rehearsed them at night in his book-shop, and from it has evolved the "Brasiliana" company, now in its tenth year of existence, which tours the world as Brazil's authentic folk-art exponents.

These facts came to me via a long and delightful chat I had with Mr. Mariano Norsky, impresario and general manager of the company, and also a Polish Jew. Mr. Norsky, a gallant and charming gentleman with old-world manners (nothing makes a woman feel more feminine than a hand-kiss instead of a hand-shake, and Mr. Norsky does this with such grace!) has had a career which spans a whole epoch of the world's greatest entertainers. He was impresario for famous ballerinas of the calibre of Pavlova, Karsavina, Vera Coralli, and companies such as the Ballet de Monte Carlo and the Ballets Russes.

Such adventures he has had, from his student-days at the University of Rostov, managing opera companies and artists all over Europe, and being caught and beaten by the Germans in Warsaw in 1940 where he was left in the snow for dead. And then his experiences, since World War II, in New York and in Hollywood where his old friend Sol Hurok helped him on his way once more.

He went to Brazil as tour manager for the London Festival Ballet company, and there became excited at the possibilities of Askanacy's troupe of Brazilian folk dancers and singers. He became the company impresario, and in the years since then, has taken "Brasiliana" to 35 countries and given 3000 performances. They visited Israel in 1958 where they were recieved with warm acclaim everywhere. In fact said Mr. Norsky, after the performance half the audience came on stage to join the dancers and the police were called for fear the stage would collapse!

Mr. Norsky had only the highest raise for the orchestra which accompanied his dancers in Israel. "The best in the world", he told me. "In two hours they knew the music the way it takes days of rehearsals for other musicians to play it".

I asked Mr. Norsky for some comment on Jewish life and life in general in the Iron Curtain countries which his company visits. Here he was understandably cagy-for after all, an impresario cannot afford to have any border closed to his artists. This, however, he did intimate. The Jewish question as such no longer exists in Hungary, or Poland, by virtue of the fact that there are scarcely any Jews left there. In East Germany, the newspaper reviews following the first night's performance of "Brasiliana" praised the troupe and concluded with "Thank you, from our heart, for bringing back to us "joie de vivre". That speaks for itself!

DISTINCTION FOR EDUCATOR

A well-earned honour has come to Mr. Heinz Warschauer, Director of Education of Holy Blossom Temple in his election as President of the National Association of Temple Educators. Mr. Warschauer is the fisrt Canadian ever to head the group which is comprised of professional teachers affiliated with the Union of American Hebrew Congregations. Reform temples numbering 615, in Canada, the United States and Latin America comprise the U.A.H.C.

MORE SHOW-BIZ NOTES

• Two young Toronto artists were featured guests at the recent Children's Concert in Massey Hall given annually by the Junior Auxiliary of the Toronto Symphony Orchestra Women's Committee - Erica Goodman, the 12 year-old harpist is the daughter of the Concert Master of the T.S.O., Mr. Hyman Goodman and Mrs. Goodman, and Jack Krichaf, a promising 15-year-old pianist who is an annual scholarship winner of the Kiwanis Music Festival.

• Leon Major, well-known young theatre director who was in charge of the drama department last summer at Manitou-wabing Camp, and has directed a number of successful productions in Toronto during the past few seasons, will make his debut in the television medium with his production of "Man in Town" on the CBC, early in January.

• Rumour has it that the O'Keefe Centre may try for the world premiere of the next Lerner and Lowe musical, based on the life of Gabrielle Chanel, celebrated Parisian couturiere. Star of the production will most likely be Rosalind Russell.

SUPREME COURT RULES ON CAMP

Organizations throughout Canada which operate summer children's camps are viewing as an important precedent, the ruling by Mr. Justice H. A. Aylen of the Supreme Court of Ontario that Agudath Israel of Toronto is exempt from taxation on its camp in Orillia.

Basis of the application from exemption was the fact that the camp is used as a religious and educational seminary of learning. Further, the camp is not operated for profit (it shows an annual loss at the end of each season), and provides that any balance on dissolution will go to the United Jewish Welfare Fund of Toronto. Executive director of the camp is Rabbi T. H. Klein. The amount of exemption from taxes which was sought amounts to approximately $1200 per year.

WARNING TO DRIVERS

Have you heard the latest slogan devised by the experts on traffic safety? WATCH OUT FOR SCHOOL CHILDREN — ESPECIALLY WHEN THEY'RE DRIVING!

ATTEMPT TO SET SYNAGOGUE ON FIRE

PARIS (JCNS) Three Christmas' revellers on Saturday night discovered newspapers soaked in oil, burning at the door of the Pavee Street Synagogue, in the southern part of Paris. They extinguished the flames before any damage was done to the building.

A police inquiry began on Sunday to ascertain whether the attempt to set the synagogue on fire was the act of a hooligan or whether it was an act of anti-semitism.

A similar incident occurred three weeks ago near the offices of the same synagogue, but again no damage resulted.

There have been no reported incidents of antisemitism in Paris for the past few weeks.

J. B. Salsberg, husband of the late Dora Wilensky, presented her portrait to the Board of Directors of the Jewish Family and Child Service. Portrait is accepted by Mrs. David Vise.

Social And Personal

MOTHER'S ASSOCIATION OF EITZ CHAIM SCHOOLS

An interesting meeting in the form of a panel discussion took place on December 6th at 1 Viewmount Ave. The topic discussed was "What do I Expect of Day School?" Mrs. Max Fishbone, President of the Mother's Association of the Eitz Chaim Schools, presided at the meeting. Other participants were: Mr. Sam Pollock, Moderator Rabbi Sholom Gold; Dr. S.B. Ullman; Mr. Harry Botnick; Mrs. E. Towers; Mrs. Benjamin Hauer; Mr. Max Neuberger.
Mr. M. Singer, supervisor of the English department, officially opened the school library.

DONOR LUNCHEON AIDS BUILDING FUND

Annual donor luncheon of the National Council of Jewish Women held at Temple Sinai achieved the goal of raising $4,000. It was announced at the luncheon that $141,000 has already been raised for the new Council Home, site for which has not yet been determined. Plans for the building are geared to meet the needs of senior citizens, and will feature ground floor facilities, and ramps. Additional funds for the project will come from the Council's Thrift Shop, its annual "Angels' Ball" to be held on April 27th, and through gifts from friends.

TEMPLE SISTERHOOD EVENTS

Luncheon meeting of Holy Blossom Temple Sisterhood to take place on January 10th will welcome guests from other Toronto Temple Sister hoods-Temple Emanu-el, and Temple Sinai. Guest speaker will be Rabbi Erwin L. Herman, Co-Ordinator for Regional Activities for the Union of American Hebrew Congregations.

"The Eichmann Case", by Quentin Reynolds will be the subject of the January book-review for the Temple Sisterhood when the reviewer will be Rabbi Reuben Slonim. This will take place on Tuesday, January 24th, at 1:30 p.m.

DR. SCHACHTER OF WINNIPEG TO SPEAK HERE

Rabbi Zalman Schachter of Winnipeg, the director of the B'nai B'rith Hillel Foundation at the University of Manitoba, will be the guest speaker at the Governors'. Dinner of the Talmud Torah Beth Joseph Yeshivath Lubavitch. This dinner will take place on Thursday, January 12th at 7:00 p.m. at the Associated Hebrew Schools, 3630 Bathurst St.

FRIENDSHIP CONVENTION

Chapter Naomi and chapter Upper Canada of the B'nai B'rith Youth Organization, Toronto, on December the 23rd, 24th, 25th and 26th acted as hosts to the Dominim and Herzlites chapters Montreal.

The theme designated for this inter-region friendship convention was, "And it shall be". Carried out to the fullest throughout the convention, the theme proved to be a timely one.

The four-day convention brought closer the bonds of friendship between the two B'nai B'rith regions of the Laurentians and Southern Ontario, and fully accomplished the purpose of the convention.

Canadian Panorama

BY MORDECAI HIRSHENSON

— AND NOW "JEWISH BIRD WATCHERS"

Future (or for that matter present) students of the very special peculiarities of Jewish gregariousness will be interested in a social note carried by a contemporary Jewish weekly. The note is headed "Forest Hill" and reads as follows:

"Jewish Bird Watchers Society and Bridge Club held their annual outdoor excursion meeting at Lake Simcoe, L.K. presiding. Mr. L. K. read the minutes. New members welcomed were: Miss M. W., Hopewell Avenue and B. R., Diana Drive, who gave a talk on his experience with the Australian Kiwi; and A. N., Elmore Avenue, who spoke on "How I made Friends With the Downy-Headed Woodpecker". Refreshments were served."

"SOME JEWS" AND CHINA

There seems to be no way out for "the Jews" or, as the new line has it, for "some" Jews. Now the accusation—made by an ultra-respectable public relations firm in Toronto—is that Jews are pro-Red China and are switching their allegiance from Soviet Russia to Soviet China because Russia's anti-semitism is an embarrassing point.

This accusation, made in very plain language, comes not from a hate sheet nor a scandal rag but from a Bay Street public relations bulletin called "The Printed Word" and distributed to newspapers and magazines who presumably don't have enough staff or money to write their own editorials. So far at least one paper—a Port Credit weekly—has carried the canned editorial.

Here is what the editorial says: "A point worth thinking about, however, is that some of the Jews who are so strong in their praise of Red China these days have come to this only partly because of the Chinese. Another reason is that Russia is less favorable to Jews than formerly. This has caused many Jews who happen to be communists to do nip-ups, or, more properly, nips-up. In order to find a major communist country to which they might point with glowing satisfaction, these particular Jews have been forced to switch their praise from Russia to China. As the news magazines say, look for increasing commendation of Red China. It could be that, even if Imperial Russia's power politics should change and permit a pro-Jewish policy, praise of China's culture and burgeoning spirit may continue to expand as, in the finals, those whose loyalty is to communism may feel that China is the communist country most likely to succeed."

An additional irony, if any further were needed, is that the author of the editorial prefaces this attack by pointing out that advocating trade with Red China is perfectly O.K. with him. The Chinese, he writes, "are one of the truly great peoples in art and literature"... the US policy of non-recognition is "wrong-headed". The only ones not permitted to side with China in this controversy are "some Jews", as he unsubtly puts it, in order to be clear of the charge of accusing "all Jews".

Evidence of his charge: not an iota. (George Sokolsky and the late Adolf Kohlberg of the "China Lobby" are obviously not included within the author's intent.)

Head of the firm disseminating this material is J. G. Johnston of Johnston, Everson & Charlesworth Ltd., 330 Bay Street. Mr. Johnston is so well regarded in official circles that he is at present sitting on Mr. O'Leary's Royal Commision investigating the state of Canada's publications. Perhaps his own publication needs investigation.

WHITEWASHING THE NAZIS

George Nagy is a leader and spokesman for Canada's Hungarian community. He is reputedly a liberal democrat with an anti-Nazi and anti-Communist record. Yet the Hungarian definition of a "liberal" must differ considerably from the Canadian version for Nagy, writing in the Toronto Telegram, refers in kindly terms to the Fascist betrayers of Slovakia and Croatia. These people were patriots who received their "highly valued independence" from Germany.

In case some of us may have overlooked the point, Nagy is here referring to the late Msgr. Tiso and his followers who faithfully carried out Hitler's program (and pogrom) in their area, having first betrayed the republic of Czechoslovakia whose integrity they undermined.

The other group Mr. Nagy praises so warmly are the Croat Ustashis who likewise scuttled the Yugoslav republic, backed Hitler and engaged in massacres of Serbs, Orthodox Slavs, Jews, and Moslems under the leadership of their war criminal leader.

Nagy also reminds us that to the Roumanians and Hungarians, the Germans were "allies", this word alone apparently excusing any and all acts of depredation that were involved.

Mr. Nagy, it seems, is the kind of "liberal" who holds that the halo of anti-Communism will kasher the worst kind of brutality, hate-mongering and outright murder. Nownere in his article is there even a word of regret or distaste that these "patriots" served the Nazi game, so concerned is he about what he calls in his sub-caption "Moscow's Game".

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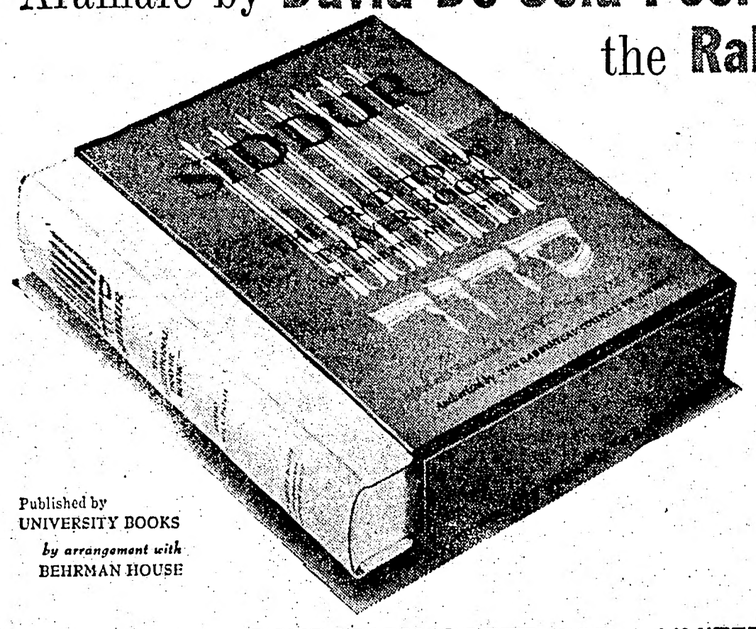

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Assisted by a committee of experts appointed by the Council, Dr. de Sola Pool labored for fourteen years of intensive and dedicated study to prepare this long-awaited translation.

To turn its pages (arranged from right to left in the traditional sequence, with Hebrew and English on facing pages) is to open a great door that has always before been sealed to those who could not devote a lifetime to the mastery of Hebrew.

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For here in the *Siddur*, when the last of the Biblical prophets had spoken, the spiritual vision of the Jews continued to speak and to sing in creative ecstasy. It is in the *Siddur* that the modern reader will find the most authentic expression of the unique civilization that produced rabbinical Judaism.

But beyond its importance to the student of archaeology and history, out of this unprecedented translation comes a new and deeper understanding of the Jewish spirit and the Jewish dream, and their place in the modern world.

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"I don't understand, the difference between direct and indirect taxes," a puzzled wife told her husband.

"It's about the same thing," he explained briefly, "as you asking me for money and going through my pockets at night when I'm asleep."

• • •

BACK TALK

Father: "Son, when Lincoln was your age, he was earning his own living."

Son: "Yes, Father, and when he was your age he was President of the United States."

KNOW HOW

"With a single stroke of the brush," said the school teacher taking his class through the art gallery, "Joshua Reynolds could change a smiling face into a frowning one."

"So can my mother," said little Jackie.

• • •

NOT FAIR

Teacher, patiently: "If one and one makes two, and two and two makes four, how much does four and four make?"

Stanley: "That ain't fair, teacher. You answer the easy ones and leave the hard one for me."

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The Woman And The Home

THE LYONS DEN

By LEONARD LYONS

MARILYN MONROE told this story to Ben Hect, about her early tragic years in foster homes. One day her mother, who was released from an institution, finally came to bring the child to their real home—a tiny house whose only furnishings were two cots. And then the next item of furniture was delivered a white piano. To Marilyn the piano symbolized the permanency of a home and the family security she never had.

But her mother became ill again, and returned to the institution. And as Marilyn was led off to another foster home, she stared only at that white piano... When John Huston chose Miss Monroe for her first important screen role, the actress used her first week's salary to search for that same white piano. It was found in a warehouse, and she bought it. There was no doubt it was the same white piano, because it had one singular mark.

The mark was Fredric March's name stamped on the piano. He had been its first owner. March never knew that this was why Marilyn Monroe always held him in special esteem. His name, on that second-hand white piano her mother had purchased, symbolized home and security to her.

• Now that Rosalind Russell will play the Ethel Merman role in the movie version of "Gypsy," Miss Merman has decided against touring with the show. It will leave her free to spend a gay summer, vacationing in Europe and with her family in Colorado ...Melvyn Douglas just completed the first full-length version of Stravinsky's "L'Histoire du Soldat," for Kapp Records...

• Stella Adler, the Broadway actress, director and drama coach, is conducting a chartered-plane tour of the theaters of Paris, London, Berlin and East Berlin. Miss Adler will have her customers accompany her to the theater every night, then meet the casts and directors... Noel Coward is at his Jamaica home until March, when he'll move to his Bermuda home.

• **Mischa Elman just returned from a concert tour of the northwest. His wife spoke of his traveling in bad weather and sometimes having to stay in unsatisfactory hotel quarters. "An artist's life is a dog's life," she said... Elman dissented. "Who says a dog's life is bad?" the violist smiled. "A dog is petted, warmed and fed, and never gets ulcers."**

FIRST ENCOUNTER: James T. Farrell, author of "Studs Lonigan" and rebel of the '30s, recently met Allen Ginsberg, the rebel of the '60s. They met at a lunch arranged by Seymor Krim, of Swank magazine. Ginsberg, the Beat poet, wore a jacket with double vents, and faded blue jeans; Farrell wore a suit and tie. They were discussing time, in the abstract, when I joined them.

Farrell railed against publishers who promoted him as a best-selling author, and said this brought him only trouble—doctors overcharge him and process servers hound him. "According to them," he complained, "'Studs Lonigan' sold 108,000 copies in Buffalo in 1932, and the movie sale was for a million dollars. Trouble." Ginsberg shook his head and said: "I want to talk about eternity, not bank accounts." His poems netted him $5,000 in four years.

"They publish me a lot in Calcutta," said Farrell. He enjoys being published abroad because then no plaintiffs here can know about it. "I'm published well in Hindu." Ginsberg nodded, and said: "I've got a Bengali translator." The poet saw me making notes, and asked me to print his opinion that marijuana smoking ought to be legalized. Not recommended, but permitted.

Farrell chuckled, despite his having suffered some teeth extractions that morning. "I once took Sholem Asch to a burlesque show," he said. "He got bored and left." Ginsberg said he'd phoned Norman Mailer and left this message: "The world is a balloon, so why the noise?" The poet, who didn't seem bothered by lack of money, said he could make it "if I were willing to write hack." He defined hack as "anything I haven't written with passion."

They talked once more of eternity, and Farrell said that when he dies he'll refuse to go to hell, because there'd be too many publishers there. And he'll refuse to go to heaven because he'd know too many people there. "So I'll just go on a sit-down strike, and think of Carthage."

THE CAKE CUTTER: George Sidney, director of "Pepe," and his wife were given a 20th wedding anniversary party by their friends, the Max Kettners. Cantinflas, the star of "Pepe," cut the anniversary cake, wielding the knife as if it were a matador's sword. Kim Novak was invited to cut the wedding anniversary cake too. "Me?" she gasped. "I'm not even married."

THE PARTY. Sinatra and some members of his Clan attended a dinner party given by Martin Gabel and Arlene Francis. The guests included Henry Fondas wife and his ex-wife; two ladies who once were rumored engaged to Sinatra—Lauren Bacall and Adele Beatty; Arthur Stanton's wife and ex-wife; Sidney Lumet and his wife and ex-wife. When Gloria Vanderbilt arrived Harry Kurnitz said: "By what oversight did they forget to invite Stokowski?"

THE INCOME LIST: Bob Feller, the pitcher who now is in the insurance business, spoke at a father-son dinner in a small Southern city. He advised the youngsters on the professions they might follow seeking their fortune. Feller said that the highest average incomes among those who are sole proprietors of their businesses are, in order (1) Druggist, (2) Funeral Director and (3) Attorney. He had Commerce Dept. statistics to prove it.

THE PLAYWRIGHT: S. N. Behrman, the veteran playwright, read a script submitted by a friend, and recommended some changes. "No. Before making changes," said the man, "I'll wait to see how it goes with an audience"... Behrman warned him: "An audience never made a script better."

THE PRODUCER: Gregory Ratoff, whose funeral services were held here last week, once summarized the measure of success in Hollywood. "It all boils down to this," he said, displaying the frayed half of an admission ticket to a theater. "If they buy 'em, you're a hit; if they don't, you're a flop"... One of his flops was a film starring Mae West. Miss West had been absent from films for 10 years.

"I knew I was in trouble on the first day of shooting," said Ratoff. "Mae walked up and said, 'Kid, they're waitin' for me.'"

TRIBUTE: Louis Nizer, the lawyer, was given a testimonial dinner recently. He said: "If you want to know a man's faults, go to his friends. They know, but they won't tell you. The trouble with testimonial dinners is that only friends do the speaking.

Mainly About Women

By Esther Zeldin

• **A "Welcome To The Good Ship Torah Emeth"** was extended to over 200 guests on Sunday, December 25. The event was a Treasure-Chest Supper, given by the TORAH EMETH SISTERHOOD, at the social hall of the synagogue. Since the theme of the evening was nautical, each child received a black pirates hat. Guarding the "treasure chest", were those two ferocious pirates, Reuben Botnick and Joel Goodman. Convener was Mrs. H. Botnick. Assisting were: Mrs. B. Goodman, Mrs. N. Seaman and Mrs. Reingewirtz. Ticket convener was Mrs. H. Wolfe. Mrs. Ruby Ezekiel served.

• **A "Fun Fair", sponsored by HADASSAH, EMEK CHAPTER,** took place on Wednesday, December 28, at North Toronto Memorial Gardens. More than 200 children, accompanied by their mothers, enjoyed the afternoon. Highlight of the fair was a puppet show. The members of **Emek Chapter** also had a bake and fudge sale, a tea room, and a hot dog stand. Convenors were Mrs. L. Litwin and Mrs. L. Samuels. Mrs. D. Resnick is president of the chapter.

• **Members of the WOMEN'S AUXILIARY of the NER ISRAEL YESHIVA COLLEGE of TORONTO** met on Wednesday, December 28, at the home of Mrs. H. Botnick, 339 Hillhurst. Plans were finalized for the tea to be held on March 12, at the home of Mrs. M. Rubenstein, 228 Lonsmount Dr. Convenors of the tea are: Mrs. A. Gryse, Mrs. M. Lebovic, Mrs. Weitz and Mrs. Gottlieb. Also discussed was the rummage sale to be held in the spring. Mrs. Bleich, wife of Rabbi Manning Bleich, administrator of the Ner Israel Yeshiva, was the honoured guest

• The 7th annual **"Kiddie Kapers"**, sponsored by the NATIONAL COUNCIL of JEWISH WOMEN, SUBURBAN STUDY GROUP, took place on Wednesday, December 28, at Hart House. This year, the group sponsored a performance of The Red Shoes, which was attended by 500 children and parents. Convenor of the Kiddie Kapers was Mrs. B. Parl. Ticket convenor was Mrs. G. Vale. Mrs. Seymour Haber is president.

• As a special treat for the children, THE TEMPLE SINAI SISTERHOOD, held a "Holiday Movie", at the social hall of the synagogue, on Thursday, December 29. The 500 children, who each received a gift from the sisterhood, were delighted by the charming story of Dumbo. Also on hand to entertain, was a puppet show. Convenor was Mrs. Al. Green.

• **Mrs. F. Fine**, 8 Mayfair Ave, entertained the members and their husbands of PIONEER WOMEN, ACHDUT CLUB, to a fund raising new years party. Mrs. R. Perciko, who has been treasurer of Achdut for the past 10 years, was presented with a gold Pioneer Women pin. The presentation was made by the president, Mrs. Karp.

• A happy throng greeted the new year at **Adath Israel's Annual dinner and dance.** They danced to the music of Bill Berle's orchestra. A sparkling floor show featured singing and dancing specialty acts. As a gift from the Adath Israel Brotherhood, each lady received a gold and white china ash tray, inscribed with the name of the synagogue. Convenors were Mac Scher, Jack Silverman and Harry Bruner.

• An annual dinner and dance in aid of **Camp Yungvelt** took place at the Workmen's Circle Peretz Schools, 471 Lawrence Ave W. The 150 guests present received hats & whistles to welcome the new year. Dancing was to the Joe Fine orchestra. The committee convening the dance was headed by Mr. Immerglik.

• More than 350 guests attended the annual new year dinner and dance at the **Beth Emeth synagogue.** Among the guests at this successful celebration were: Rabbi and Mrs. Joseph Kelman. The convenors were Sam Mizell, Ed Goldberg, Ben Kerzner, George Foxman, Cecil Green, Al Binstock, and Al Gollanback.

• The CLANTON PARK SYNAGOGUE SISTERHOOD has arranged a very interesting meeting at the social hall of the synagogue, on Tuesday, January 10. Guest speaker will be **M. N. SIEGEL**, consultant who will speak on **"HYPNOSIS — IT'S FUNCTION IN THERAPY".** Refreshments will be served by the sisterhood.

SOCIAL NOTICES

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Announcements, Engagements, Receptions and Personal Notices.

BIRTHS

Green, Mendel and Helen, 101 Lyon Ave. are thrilled to announce the birth of a son on December 30th, 1960 at the New Mount Sinai hospital. Grandson of Mr. and Mrs. Albert Green of St. Thomas and Mr. and Mrs. Harry Saltman. Great grandson of Mr. and Mrs. Jacob Cohen.

ENGAGEMENTS

Rabbi and Mrs. David Ochs announce the engagement of their daughter Judith to Rabbi Yehuda David Bleich, son of Rabbi and Mrs. Manning Bleich.

Mr. and Mrs. Max Halberg, 9 Bonnacord Dr., wish to announce the engagement of their daughter Sheila Dale, to Mr. Frank Hoffman, son of Mr. and Mrs. Benjamin Hoffman, 70 Palm Dr. The date of marriage to be annouced.

Mr. and Mrs. Harry Berns, 32 Tavistock, announce the engagement of their daughter Helen, to Mr. Max Rosenthal, son of Mr. and Mrs. Sam Rosenthal, 3388 Bathurst St. The marriage to take place on December 17, at the Adath Israel synagogue.

Mr. and Mrs. Ralph Zolt, 20 Langholme Dr., are proud to announce the engagement of their daughter, Beryl Minerva, to Mr. Isha (Jerry) Bloom, son of Mr. and Mrs. Morris Bloom, 169 Palmerston Ave. The marriage will take place at the Beth Am synagogue, on June 4, 1961.

ENGAGED

Mr. & Mrs. Benjamin Rubinoff of Toronto announce the engagement of their daughter Brenda, to Rabbi Sholom Gold, principal of the New Israel Yeshiva College of Toronto. The announcement was made during the Bar Mitzvah reception of Avrom Lebovic on last Saturday evening in the auditorium of the North Bathurst Talmud Torah. Mr. Lebovic, father of the Bar Mitzvah, is Chairman of the Board of Directors of the local Yeshiva. The occasion was chosen for the announcement because of the presence of the Rosh Yeshiva from Baltimore, Rabbi Jacob I. Ruderman.

Miss Rubinoff is a former pupil of Oakwood Collegiate and is now a sophomore at Stern College of Yeshiva University in New York City.

Rabbi Gold studied at Yeshiva Torah Vodaath in Brooklyn, Ner Israel Rabbinical College of Baltimore, Yeshivoth Hebron and Ponevitz in Israel and Loyola University in Baltimore. He holds ordinations from Rabbi Ruderman and the late Rabbi Isaac Halevi Herzog, former Chief Rabbi of Israel, as well as a degree of Master of Arts in Education Loyola University. He has been with the local Hebrew high school since its inception in September of 1959.

HAMILTON

We are informed by **Mr. George Ringel,** the Jewish National Chairman of Hamilton, that Mr. Solomon Sharfatz has completed his Fall collection for 1960. Total: $1,718.00 from blue boxes. Mr. Sharfatz visits every Jewish home in Hamilton twice yearly to clear the blue boxes.

The following assisted him by supplying transportation to outlying districts: Mrs. Trudy Adler, Mrs. L. Bloom, Mr. & Mrs. Freeman, Mrs. Dorothy Frydman, Mrs. Goldman, Mrs. Barbara Katz, Mrs. Sylvia Katz, Mrs. Sally Lees, Mrs. C. Levy & son, Mrs. M. Redner, Mrs. Dorothy Sherman, Mrs. Sam Smurlick and Mrs. Saul Smurlick.

GUELPH

450 Trees in Memory of Clara Young

The Beth Isaiah Congregation of Guelph raised $650.00 through the Yiskor Fund on Yom Kippur. These funds will be applied to the planting of a Garden of 450 Trees in memory of the late Clara Young who passed away on May 18th, 1960.

It is the practice of the Beth Isaiah Congregation to collect funds on Yom Kippur each year and apply the money raised for the planting of a unit of Trees in memory or in honour of a member of the community.

MY COUSIN THEDA

By RUTHIE

Almost everyone has a relative who is a "character". So have I — my cousin, Theda (once upon a time, Yetta).

As a child, Yetta (excuse me, Theda) was very obstinate. She always wanted her way. She got it, too. Throughout adolescence, the other girls couldn't tolerate her airs. At the age of twenty, her parents somehow managed to marry her off to a meek, little lamb. To this day Yetta (er, Theda) wears the pants.

Theda finally found her equal in her eldest daughter, Janet. When Theda emphasized a point by stamping once, Janet did one better by stamping twice. When Theda raised her voce, Janet howled. When Theda attempted to pick Janet's dates, Janet stayed home.

Theda would forget that she lived in an aristocratic neighborhood. In full voice, for all to hear, she'd yell.

"What do you mean by staying home on Saturday night?"

Janet matched her in vehemence. "You don't think I'd go with any of those drips?"

"What wrong with Harry?"

"He can't dance."

"Maxie is a nice boy."

"His ears wiggle."

"Why not give Jackie a chance?"

"Walking barefoot, I tower over him."

"NU, and Milton?"

"He has no car and won't spend carfare."

But Theda didn't give up so easily. She became a member of the Sisterhood, joined charity organizations, attended teas. Wherever there was a mother with an eligible son, there was Theda. The fact that Janet was embarrassed did not daunt her mother.

"Look, how will people know about you if I don't tell them? Do you think I'm the only mother with a young, beautiful daughter? They're all around, like vultures, waiting to pounce upon an unsuspecting victim."

The poor girl began dating anyone, just to discourage her mother.

However, mama was still dissatisfied.

"Janet, how about a doctor? It would be so nice to tell the girls my son-in-law is a doctor."

"Oh, ma, come off it."

"You know, papa and I are not getting younger. Before long, the doctor bills will pile up. Look at all the free medical care we could have if you marry a doctor."

"For goodness' sake, stop dreaming!"

"Then, Yentele (Yiddish for Janet), how about a lawyer? He could squelch all the tickets papa gets."

"Will you leave me alone?"

"All right, all right. An engineer wouldn't be so bad. Today everybody wants to be an engineer. Or maybe a dentist? My teeth bother me lately."

In despair, Janet finally ran out of the house.

• • •

At last it happened! Janet married—well, too. Marty owns a chain of supermarkets. Such a SHIDDUCH (match) I wish my children. For awhile, though, it floored Theda. How could she face her friends whose daughters married professional men?

It took quite a while for Theda to relent. Janet's two-karat diamond didn't particularly impress her. So what? Everybody has a ring. She still shrugged when this was followed by a mink coat.

After all, could she casually describe her son-in-law? She couldn't say "My son-in-law-the-supermarket-owner', could she? She'd never forgive Janet.

• • •

Came the time when fate played its hand.

These days Theda hobbles around, plagued by arthritis.

Do you think it's the penicillin that helps? Or even cortisone? If you ask Theda, she answers.

A GEZUNT YUHR (a healthy year) on my Martin. Every night he sends me bushels of grapefruits and oranges. Vitamin C, and for free! My Janet did all right, thank God!

(Copyright 1960, CJN)

SIR MOSES AND HIS UNCLE JOSH

In many American cities there are Jewish institutions — synagogues, hospitals, old age homes — bearing the name Montefiore. They testify to the admiration felt by American Jews for Sir Moses Montefiore (1784—1885), the great Anglo-Jewish philanthropist, who devoted the whole of his long life to championing the rights of his people. Biographical material preserved in the American Jewish Archives on the Cincinnati campus of the Hebrew Union College-Jewish Institute of Religion, discloses another member of this famous family, an adventurer who settled in the United States and lies buried in Vermont. He is Joshua Montefiore, a roistering character, whose career contrasts sharply with the life of his pious nephew, Sir Moses.

The sixth son of Moses Montefiore the elder, Joshua was born in London on August 7, 1762. At first he studied law, and in 1784, the year in which his nephew, the great Sir Moses, was born, he became an attorney. But the prospect of being tied to a lawyer's desk did not appeal to Joshua, and in 1792 he joined a party of colonists who settled on the West African coast, near Sierra Leone, a British Colony which has just petitioned for independence. He took an active part in defending the colony against native raiders, but the enterprise was clearly misdirected, and he returned to London.

Montefiore's experience in West Africa whetted his appetite for soldiering, for he was subsequently commissioned in the British army — and is said to have been the first Jew to be granted this honor. Still, his free-hearted character ever led him to seek new pastures. He visited the greater part of Southern Europe and eventually settled in the United States. At first he lived in Philadelphia, where he published an American edition of his **Commercial Dictionary**, which had earlier appeared in England. For a time, in New York, he edited a weekly called **Men and Motives.**

When he was 73, Joshua Montefiore moved to Vermont and settled on a farm just outside St. Albans, a few miles south of the Canadian border. He had wandered far from his family and his faith, but some trace of ancestral attachments remained.

In an old-fashioned family Bible he set down memoranda for his children concerning their religious duties. Among these was a "Night Prayer", composed in his eightieth year. In language reminiscent of the traditional Jewish High Holy Day Prayerbook, the aging Joshua's prayer began "We have sinned, O our Father, pardon us, O our Creator." When he lay dying he reportedly dictated to one of his daughters an English translation of the Hebrew burial service which he asked to be read aloud at his funeral. Joshua Montefiore passed away on June 26, 1843, and lies buried on a farm which in recent years was still owned by his descendants.

The American Jewish Archives, directed by Dr. Jacob R. Marcus, is the American Jewish historical research center of the Hebrew Union College-Jewish Institute of Religion in Cincinnati.

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SWASTIKAS IN NAPLES

ROME (JCNS) Five swastikas, and several "No to Jews" slogans, were found daubed with black paint on the walls of Corso Principe di Napoli in Naples, it was learned here. The police ordered an immediate investigation.

Roman Italian Jewish circles described the incident as not being particularly serious. It occured just a few days after the first anniversary of the outburst of antisemitic incidents in Italy and elsewhere.

According to reliable sources, following the recent manifestations of neo-Fascist activities, Italian police received instructions to be particularly vigilent in its task of safeguarding non-interference in the peaceful activities of all minority groups, particularly the Jewish.

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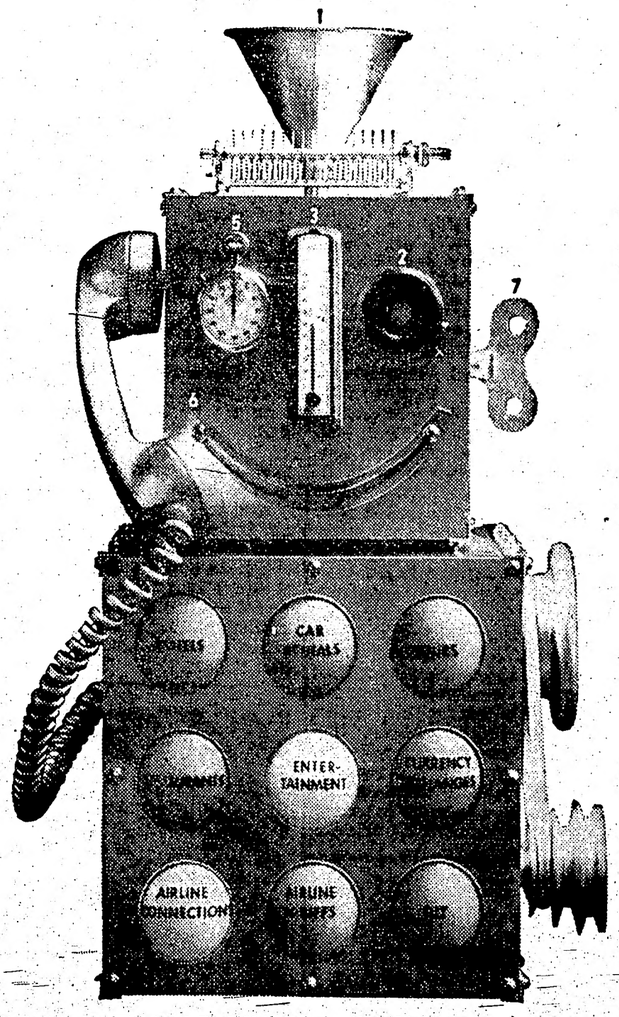

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He'll answer your questions about climate, too. (3) Should you pack a topcoat or an overcoat? Or neither? Is it hot or cold on a winter's eve in Tel Aviv?

Then the travel agent starts (4) making phone calls. Lots of them. Each one is a call you don't have to make. (What's more, he knows whom to call; what to ask for. It's his business to know everyone.) He makes all the reservations. Gets your tickets. Sees to it that you're expected at hotels (he should know the best in each price class). He takes care of traveler's checks, baggage and travel insurance, currency problems, customs nuisances, car rentals and innumerable details.

Through all this, the travel agent keeps a careful eye (5) on the timing and the connections. He makes sure that you're not trying to cover too much ground.

The most amazing thing is that he does all this with (6) a smile. No matter how often you change plans and undo all his work, that smile is just about riveted in.

At this point you may well ask what motivates (7) this marvel. In other words, what do you pay? The answer is, in most cases, not a thing. He gets his commissions from the airlines, ship lines, railroads and hotels. You pay just what you would if you bought your ticket direct and did your own work. He won't charge you for making hotel reservations if the earned commissions are enough to cover his out-of-pocket costs, plus a reasonable profit. In short, consulting a good travel agent is just about your best and least expensive insurance against making travel mistakes.

Any questions? You can get the right answers from your nearest live travel agent. Our machine has a lot of living to do before it can take his place. And we couldn't live without him!

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Report From Hollywood

Interview With Sam Goldwyn

POLISH JEW WHO BUILT THE FILM INDUSTRY

BY W. J. WEATHERBY

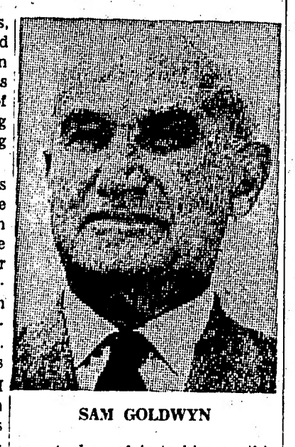
You say you have an appointment with Sam Goldwyn and at once the heads shoot up, the row of waiting heads you always find in Hollywood reception rooms. A woman with large Bette Davis eyes reacts as if the appointment were with God; she nudges her neighbour to make sure he has heard. Pathetic it may be as a human scene, but at least it is a tribute to Sam Goldwyn's staying power as one of the Hollywood founding fathers.

Now in his fiftieth year "in the business," he must feel very lonely when he thinks of his contemporaries. Cecil B. DeMille has gone to where "The Ten Commandments" came from. So has Louis B. Mayer. Gone for good. Chaplin is in Europe and only a Hollywood optimist (though they come no greater) could dream of his working here again. But Mr. Goldwyn remains, rock-like, surviving every crisis in the industry, always his own boss and therefore with no chance of his head rolling in a studio intrigue. It is fitting that he has stayed so loyal to the dream city he helped to found for he is so representative of it—its rise, its trials and errors, its evolution through the silent days and the talkies into the television age.

Mr. Goldwyn began as a businessman, an immigrant from Poland, not basically sympathetic to artists or even knowing much about the art of the cinema or the art of anything else except the art of survival in competitive America. The early films were commodities, consumer goods. He had one of the keenest eyes in America for anticipating changes in taste and new markets, and was usually at least half a step ahead of the customers, gambling on his salesmanship and the quality of his product to persuade them to keep up with him. Most of the Hollywood producers were such timid, unoriginal business men that they lagged a step or two behind public taste and so Goldwyn's success helped some of them to become more adventurous and so produce slightly better films. This is probably his major contribution to the development of Hollywood.

More and more he gained the confidence to look on himself as the test of what the public wanted. A sentimental man as well as an immensely shrewd one, he wanted Love, Loyalty, Honour, Family Pride, depicted in his films— the sort of themes that a whole family from grandfather down to teenage grandson might respond to. And like a clever manufacturer, he realised that you needed the best craftsmen to produce the goods from your master plan. So he employed some of the most capable directors, actors, technicians, and screen writers Hollywood had to offer or could tempt in master plan, but often it was superior family entertainment of a topical kind, the prize-winning "Best Years of our Lives" being one of the best examples.

A film he greatly admires is "South Pacific", and, indeed, the only time during my meeting with him that he showed any of the steel beneath his amiable manner was when I answered his question, "Don't you think 'South Pacific' is a great picture?" gently but firmly in the negative. But, he said impatiently, it was in its third year in London. I regretted that I had not as much confidence in family audiences as he had or apparently in statistics as a measure of a film's from elsewhere, usually Broadway or Europe. It wasn't art, it couldn't be because of that worth. He referred to how much this or that film had "grossed" at the box-office, but it is very easy to be unfair to him on this point for he has had the confidence in his own judgment to back an occasional loser—generally when he has been a step ahead of public taste instead of half a step.



SAM GOLDWYN

He, in fact, has a democratic view of film-making. The greatest good for the greatest number. Cinema art unfortunately is aristocratic— here it is, take it or leave it. When the two attitudes come together, it means either conflict or compromise. Mr. Goldwyn on occasion has been willing to compromise which again is another reason why cinema students should not underestimate him. The producers who have been responsible for much of Hollywood's decline have been totalitarian dictators making mass produced samples of what they think the people want. How much better to be a democrat like Mr. Goldwyn who knows what they want.

After my interview with him, he asked me what I was going to quote him as saying. I replied naturally: "What you said." He said the press had given him a hard time, no doubt mindful of the many Goldwynisms—such as "Include me out"— which columnists enjoy recalling. So to set his mind at rest I borrowed a secretary and dictated a verbatim account. Back came the message that it was reported "as accurately as humanly possible," which gave me at least the impression that his standard was a celestial one.

Accommodations Abound At Miami Beach Resorts

Miami Beach—More accommodations than in any other tropical resort in the world await vacationers in Miami Beach this winter. There are nearly 31,000 hotel rooms available, in a wide range of prices and locations.

If the visitor here wants the best, he can find it easily in any of a score of the larger oceanfront motels. If economy is a prime concern, that is available here too, particularly in the many smaller, off-ocean hotels. And in between, both on the ocean and off, prices range from a little above the minimum to a little below the maximum.

Rates vary here according to the season, and the seasons vary with but small relation to the calendar. Autumn prices, just a short step above the summer bargains, became effective Nov. 1. Holiday rates start at most places Dec. 15 or 20 and hold until about Jan. 20. Winter tariffs may begin anywhere from Jan. 20 to Feb. 1, depending upon the individual hotel, and are the highest because the demand is greatest.

At the most luxurious hotels, and only at these, winter rates in Miami Beach are close to those of most other tropical resorts. The hundreds of other hotels, many of them comparable to the finest accommodations anywhere, are substantially lower in price. In this class are the hotels with swimming pool and cabana club overlooking the beach. Here the rates are $20 to $30 a day, double.

For economy in mid-winter, the vacationer chooses a room a block or two from the ocean. His hotel is modern and but a short walk from a public beach park. Rates here will be as low as $65 a week, double.

Reservations seldom are necessary at the hotels, except in February and March. Apartments usually are selected after arrival unless the visitor knows by previous arrangements just what he desires.

In hotel or apartment, luxurious or economical, the vacationer may enjoy a holiday world at his fingertips. Golf courses, tennis courts, swimming, fishing, water skiing and shuffleboard are never more than a few minutes away. So, too, are good restaurants and shopping. A score or more night clubs are within the city. Concerts, basketball and numerous other special attractions offer variety at the Municipal auditorium and the adjoining Convention Hall.

HILLEL HOUSE OPENED AT OXFORD

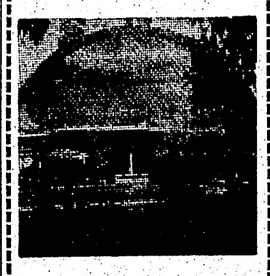
Oxford University in England, one of the oldest institutions of higher learning in the world, will be the 235th campus at which service to Jewish students will be rendered by the B'nai B'rith Hillel Foundation, it was announced by Dr. William Haber, of Ann Arbor, Michigan, Chairman of the National Hillel Commission. This is the seventh university in Great Britain where Hillel service will exist under the supervision of the Hillel Advisory Board of Great Britain, and the National Hillel Commission.

An Advisory Board for the Oxford Hillel program has been organized, headed by Sir Isaah Berlin, distinguished scholar. Members of the Board include Lord Justice Cohen, recently retired Chief Justice of the British Court of Appeals, and Dr. David Daube, renowned rabbinical scholar on the Oxford faculty.

B'nai B'rith Hillel Foundations, which serve the religious and cultural needs of Jewish students, are found on campuses at colleges and universities in the United States, Canada, Great Britain, Holland, Israel, South Africa, and Australia.

CARIBBEAN

GATEWAY TO A TREASURE-FILLED HOLIDAY



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JAN. 26 Statendam ..... 5 ports, 12 days from $330
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Dayan Determined To Liquidate Lavon

BEN-GURION BOYCOTTS CABINET MEETING; ANGRY AT OWN PARTY MINISTERS

Leaders from Ghana discuss Economic Development Projects with Mrs. Golda Meir, Foreign Minister of Israel. Ghana Envoy will attend Ambassador's Ball.

TEL AVIV, (CJN) — Maj. Gen. Moshe Dayan, Minister of Agriculture in Premier David Ben-Gurion's Government, showed his Cabinet colleagues two old military documents Sunday in what appeared to be an attempt to discredit Pinhas Lavon. The latter was Defense Minister in 1954 when General Dayan was Chief of Staff.

This was the latest development in a scandal that threatens to bring down the Ben-Gurion Government.

General Dayan apparently sought to raise doubts about a Cabinet committee's findings last Sunday absolving Mr. Lavon of responsibility for having ordered an unsuccessful security action in 1954.

Premier Ben-Gurion has opposed the findings and has indicated that he will resign unless the Cabinet re-examines them.

B. G. STARTS VACATION

The Premier did not attend Sunday's Cabinet meetings. He has started a vacation, during which, it is said, he will decide whether to give up his office or accept the official finding on Mr. Lavon. Also absent was Foreign Minister Golda Meir, who has written a letter of resignation from the Cabinet in protest against Mr. Ben-Gurion's conduct. A Cabinet source said Mrs. Meir was ill.

PARTY MOVE EXPECTED

Mr. Ben-Gurion is reported to have deferred any formal move to resign pending the conclusion of deliberations by the secretariat of the Mapai party. Both he and Mr. Lavon are among the top Mapai leaders. Since the party has a majority in the Cabinet, the secretariat presumably could instruct its members to force a Cabinet decision to re-examine the case.

A section of the party headed by Mr. Ben-Gurion and General Dayan is reported to be advocating the political destruction of Mr. Lavon. Another faction, headed by Mrs. Meir and Pinhas Sapir, Minister of Commerce and Industry, is said to oppose this position.

The documents that General Dayan brought to the Cabinet meeting were not connected with the disastrous action of 1954 but concerned two other operations.

Mr. Lavon, in his testimony before the Parliamentary Foreign Affairs and Security Committee, had decribed those operations in an attempt to show that the army had sometimes taken action without orders.

LAVON TESTIMONY ACCEPTED

The documents produced by General Dayan were said by a Cabinet spokesman to contradict Mr. Lavon's desciption of the incidents. No action was taken by the Cabinet, and Justice Minister Pinhas Rosen will transmit the material to the Parliamentary committee.

In absolving Mr. Lavon last week, the Cabinet based its findings on evidence that the senior officer who said he had received the order for the military adventure orally from the Defense Minister had given false testimony and submitted a forged document to support his position. The Cabinet concluded that the officer could not be believed and then accepted Mr. Lavon's version of the controversial meeting.

ESHKOL PRESIDES

General Dayan's move appeared to be calculated to show that Mr. Lavon could not be trusted either.

Finance Minister Levi Eshkol presided at Sunday's Cabinet meeting in the absence of Mr. Ben-Gurion. The Premier was in Jerusalem, where he presided at a ceremony at which Maj. Gen. Zvi Tsur was inducted as Chief of Staff in succession to Maj. Gen. Chaim Laskov.

- THE WORLD OVER -

NAZI KILLER SENTENCED

FULDA, (JCNS) Accused of murdering more than 200 prisoners at Melk concentration camp during the war, Gottlieb Muzikant, former medical orderly at the camp, was sentenced to hard labour for life by a local court last Friday. The trial lasted three weeks.

The prosecutor said Muzikant was a mass murderer whose brutality could hardly be surpassed.

Muzikant told the court that he did not consider enemies of the state as human beings.

ARGENTINE HITS AT ANTISEMITISM

BUENOS AIRES, (JCNS) The Argentine Government strongly condemned recent antisemitic outbursts in the country, the Minister of the Interior, Sgr. Alfredo Vitolo, told a deputation of D.A.I.A. (the representative body of Argentine Jewry) which he invited to meet him.

The Government, he added, would adopt the strongest measures to stamp out such outbursts, would not tolerate antisemitic activities of any kind, and would deal severely with anybody promoting such activities.

AMERICAN LOAN TO MODERNISE LYDDA AIRPORT

WASHINGTON, (JCNS) The Export-Import Bank of Washington and the Development Loan Fund jointly announced a loan of $2,600,000 in U.S. and local currency to help modernise the navigational, communications, electrical and radar equipment of Lydda International Airport.

The Export-Import Bank will advance $1.500 000 while the DLF will finance local costs up to £2,000,000 drawn from repayments on previous DLF loans to Israel.

This is the first time that the Development Loan Fund is using its authority to re-lend money it received from loan operations.

The Export-Import Bank has also announced loans in Israeli currency amounting to $3,356,000 (about £16,040,000) to three Israeli companies. The Dan Hotel Corp. will receive £12,500,000 for the construction of hotels in Tel Aviv, Haifa and Herzliah the electrochemical Industries Ltd. will get £13,000.000 for a plant manufacture caustic soda and chlorine; and the "Shemen" Israel Oil Industry Ltd. will get £540,000 for the construction of a silo to improve the distribution in Israel of U.S. soyabean meal.

ISRAEL TO PAY COUNSEL IN EICHMANN'S DEFENSE

TEL AVIV, (CJN) The Cabinet voted Sunday to finance the defense of Adolf Eichmann.

The decision was taken in response to a plea by Dr. Robert Servatius of Cologne, Germany, Eichmann's counsel, who said the former Gestapo colonel had no funds.

Dr. Servatius asked for $20,000 to cover his fees and expenses

POLES TO PUBLISH EICHMANN PAPERS

DOCUMENTS REFUTE NAZI'S DENIAL HE EVER ORDERED EXECUTION OF JEWS

The Polish Ministry of Justice plans to publish early in 1961 certain German documents that directly involve Adolph Eichmann in the mass extermination of Jews during World War II.

Eichmann will stand trial in Israel next March.

Two of the German documents held by the Poles were said to be direct orders by Eichmann for the execution of groups of Jews who were identified in the orders, according to reports from observers who have viewed the evidence.

If the documents prove to be valid, they will be in direct contradiction to statements made by Eichmann in the personal account of his war activities which was printed recently in Life.

REMAINS OF ALGIERS GREAT SYNAGOGUE SOLEMNLY BURIED

Algiers, (JCNS) Emotion ran high and women wept silently on Monday when, according to the rites of an old Algerian tradition, Rabbi David Askenazi, Chief Rabbi of Algiers and Oran, proceeded with the solemn burial of what had remained of the sacred and ritual objects desecrated by Algerian Moslems in the sacking of the Great Synagogue on December 12.

The ceremony - the first of its kind since the French flag flew over Algeria 130 years ago -, took place in the Jewish cemetery of Saint Eugene, in the vicinity of Algiers. It was attended by a large crowd led by all leaders of Algiers' Jewish Community.

On Monday morning the remains of centuries' old Torah scrolls, sevenlight silver chandeliers, glasses, sacred linen and other ritual objects discovered among the ruins of the Synagogue, were brought to the cemetery and placed in the Mausoleum. After the recital of various psalms, and after Rabbi Askenazi said Kadish, the objects were wrapped in paper and carried to the grave where they were solemnly buried, while several rabbis said prayers.

The day was then declared a day of fasting and mourning for the Algiers Jewish Community, and in the evening a special service took place at the rue de Dijon Synagogue.

EITZ CHAIM

(Continued from Page 1)

spite of the limitations imposed by a shortage of adequate classroom space, the Eitz Chaim Schools of Toronto have undertaken a building program that will permit the schools to expand their educational services.

RESPONSE ENCOURAGING

The new addition will provide urgently needed classroom facilities at the Viewmount location of the Etiz Chaim Schools.

Mr. Ben Wortsman, the Campaign Chairman stated, that the response to the Eitz Chaim Banquet to date is very encouraging. It promises to become an impressive demonstration for Torah Education in Toronto, in which all segments of the community are participating with great interest and expectation.

BEN-GURION

(Continued from Page 1)

Israel and were meant for all people in all places at all times.

"When Moses received the Torah at Mount Sinai, he accepted it for all of us. By that supreme act of faith, God's law became the precious and priceless heritage of the Jewish people of all generations and all lands."

"Israel," Mr. Katz said, "must accept the reality of continued creative Jewish survival in an atmosphere of freedom such as one obtains in America."

"On the other hand, Jewry outside Israel must deepen its understanding of Israel and her aspirations," he said. "What we have in common far transcends that which would divide us."

GOLDMANN DEFENDS B. G.

Before Mr. Katz spoke, Dr. Nahum Goldmann, president of the World Zionist Organization, asserted that the Premier's speech last week had been distorted by two New York newspapers.

He said the distortions had resulted not by misquotation but by making one phrase selected from a lengthy speech appear as the main content of the address.

He also said that the Premier had since explained that by the term Religious Jew he meant those in the Orthodox minority who, Mr. Goldmann declared, "must realize that there are religious commandments (mitzvoth) which can only be fulfilled in Israel."

NKRUMA

(Continued from Page 1)

under-developed countries of Africa through broad programs of technical assistance and the raising of economic standards. Prime Minister Diefenbaker on his record-breaking world-tour (in 1957) personally visited many of these states throughout Asia and Africa and impressed peoples everywhere with the sincerity of his democratic convictions. He called for an international "Declaration of Freedom's Creed" which would set out the meaningful things in democracy, "the concepts of freedom and the sacredness of the human personality and pledge the free world's people to raise economic standards, to abolish squalor and poverty and to assure that liberty is synonymous with equality without regard to color".

In honoring Prime Minister Diefenbaker with the "Canada-Israel Friendship Award" on the occasion of the Ambassador's Ball which is under the patronage of His Excellency, Yaacov Herzog, the Ambassador of Israel to Canada, and which will be attended by President Nkrumah's personal representative, a significant three-way link will be forged between, Canada, Israel and Ghana—testimony to the close ties which bind these nations together.

BARON HIRSCH

(Continued from page 2)

avenues of Ica endeavour in this area. An agricultural training centre for young men from the mellahs was established, and grants made to the Ort schools.

ACTIVITES IN PALESTINE

It was inevitable that with the rise of the State of Israel, the hopes and plans of Baron de Hirsch and those of Herzl should become coordinated as they never quite were when both men were alive. Ica's interest in Palestine began as early as 1897, when it established its first settlements there. At that time, help given was almost entirely to those who came to the Holy Land on their own initiative. But between 1899 and 1923, the Association took charge of the administration of the colonies set up by the late Baron Edmond de Rothschild, at his request, through a special "Palestine Commission," until Pica was established as a separate organisation. This latter body took over the supervision of the Rothschild settlements up till last year, when it decided to halt its activities and hand over its properties to the Israeli Government. Although at first Ica did the work later taken over by Pica, the two organisations were at all times entirely separate, and for a time after Pica came into being Ica ceased directly working in Palestine.

In 1933 it resumed through a new body which was formed together with the American Fund for Palestine, called Emica Association. Among the contributions made by this organisation were the creation of new settlements, Be'er Tuvya and Kfar Warburg being the first and preparatory work for the Hula drainage project. The Emica Association arranged for the first survey and the drawing up of engineering plans, but later handed over the project to the J. N. F., which afterwards implemented it in collaboration with the Israeli Government.

"MYSTERIOUS HAND"

Meanwhile, the Association continued to establish new, settlements, Kfar Avigdor, Nir Banim, Sde Moshe, among them. Altogether seven moshavim (cooperative villages) were set up, housing about 500 families. Two of these are in the Lachish area. This year between 70 and 75 per cent of the funds available to Ica are being used in Israel.

The latest project undertaken by Ica is embodied in an agreement with the Jewish Agency directed towards helping settlements and villages established during the past twelve years but still only limping along because of insufficient support. The Association has undertaken to lend £1,000,000 over a two-years period towards their consolidation. The money will be used to help 25 settlements, with between 1,500 and 2,000 families.

Over these 70 years therefore, many thousands of Jews have had cause to be grateful to the Jewish Colonization Association, for its great constructive humanitarian work. The self-effacement of the Trustees has created a mysterious air about the Association's activities. No accounts are published or made available to the public: they are merely, in accordance with legal requirements, submitted to the Board of Trade annually. Only an occasional figure obtrudes itself in the cryptic communiques issued after Council meetings. It is clear, however, that the original capital must have dwindled, to what extent is a strict secret, but the present annual income of the Association is said to be about £250,000.

THE LIGHTER SIDE

(Continued from Page 2)

got in all right (thanks to powerful intervention) on a qualified and limited and restricted sort of basis now that I want to leave again I can't get out, such are the complexities of the regulations devised by the bureaucrats to govern the exits and entries of foreigners. And the more I struggle to free myself, the more closely the web tightens about me.

My hosts are charming about it, and baffled by my impatience. They are delighted to see me, they say, and deeply regret that little misunderstading at the airport—but now that it has been cleared up, why don't I relax and enjoy my stay? After all, one of these days (insha'llah) the "necessary formalities" will be completed and I shall be able to go on my way: meanwhile they don't seem to see the irony of the fact that when I wanted to stay I was told to go, and now that I want to go I have to stay.

P. S.—There has been an earthquake of sorts, and I am free—which is to say (you are following me carefully, I trust) that I have been given formal and official permission to stay, which means in effect that I can leave when I like.

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